



**NOVEMBER**

**VIRTUAL BULLETIN BOARD  
TABLERO DE AVISOS VIRTUAL  
NOVIEMBRE**



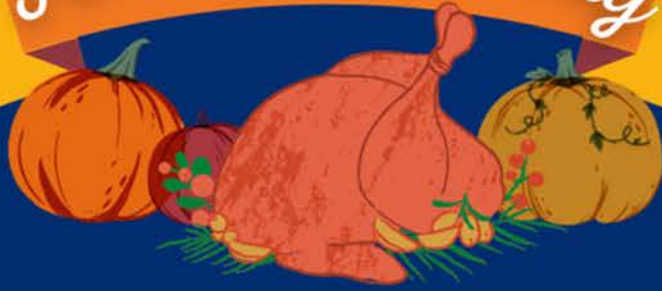
ASSEMBLYMEMBER  
**Dr. Corey A. Jackson**  
ASSEMBLY DISTRICT 60



Riverside County  
Supervisor - 5th District  
**Yxstian Gutierrez**

# THANKSGIVING

## Turkey Giveaway



**MORENO VALLEY**

**HEMET**

**NOVEMBER 23, 2024**  
**SATURDAY, 9:00 AM**

**NOVEMBER 23, 2024**  
**SATURDAY, 9:00 AM**

Sigma Beta Xi, Inc.

Hemet Public Library

12125 Day St. Suite E303, Moreno Valley, CA 92557

300 E Latham Ave, Hemet, CA 92543

**APPLY NOW**



TO REGISTER VISIT: [BIT.LY/AD60TURKEY2024](https://bit.ly/ad60turkey2024)

OR CALL (951) 653-0960



MAYOR  
**ULISES  
CABRERA**



**SBX**  
YOUTH & FAMILY SERVICES

**BVOV**  
BLACK VOICES OF THE VALLEY



**SAN  
JACINTO**



# spotlight



**LIGHTHOUSE OF HOPE FOUNDATION INC**

# Thanksgiving

## Community Food Distribution

**\*Limit 1  
Turkey Per  
Household\***



**OFFSITE  
COMMUNITY  
THANKSGIVING  
DINNER AT 3PM!!**

*Saturday, November 16th, 11am-1pm*

**Food\*Clothing\*Raffles\*Vendors**

**9085 California Ave, Riverside, CA 92503**

**951-977-6560**

**WWW.LIGHTHOUSEOFHOPECA.COM**



# **navigating the virtual bulletin board**

## **~navegando el tablero de avisos~**

*Click on the region name to be directed to the section*  
*~Haga clic en su region~*

### **riverside area**

**Banning, Beaumont,  
Calimesa, Cherry Valley,  
Corona, Eastvale, Good  
Hope, Green Acres,  
Highgrove, Home Gardens,  
Jurupa Valley, Lake  
Mathews, Lake Riverside,  
Lakeview, March ARB, Mead  
Valley, Meadowbrook, Mira  
Loma, Moreno Valley,  
Mountain Center, Norco,  
Nuevo, Riverside, Temescal  
Valley, Woodcrest**

### **south/sur county**

**Aguanga, Anza,  
Canyon Lake, French  
Valley, Hemet,  
Idyllwild, Homeland,  
Lake Elsinore,  
Lakeland Village,  
Menifee, Mesa  
Verde, Murrieta,  
Perris, Quail Valley,  
Romoland, San  
Jacinto, Sun City,  
Temecula, Wildomar,  
Winchester**

### **desert/desierto area**

**Bermuda Dunes,  
Blythe, Cabazon,  
Cathedral City,  
Coachella, Desert Hot  
Springs, Garnet, Indian  
Wells, Indio, Indio Hills,  
La Quinta, Mecca, N.  
Shore, Oasis, Palm  
Desert, Palm Springs,  
Rancho Mirage, Ripley,  
Thermal, Thousand  
Palms, Vista Santa  
Rosa, Whitewater**

### **additional resources**

Recursos Adicionales

### **child care services**

Servicios de cuidado infantil

### **county wide resources**

Recursos de todo el condado

### **out of county resources**

Recursos fuera del condado



*South County / Sur Area*



JOIN US AT OUR 1ST ANNUAL

**FREE  
ADMISSION**

# Fall Market/Craft Fair

**BENEFITING ELSINORE VALLEY  
PREGNANCY RESOURCE CENTER**

**SATURDAY, NOVEMBER 9TH, 9AM TO 3PM**

**SUPPORT LOCAL ARTISANS - SHOP WITH US FOR UNIQUE  
GIFTS, HOLIDAY DECOR AND MUCH MORE!**

**RENEWAL LIFE CHURCH  
31768 CASINO DRIVE  
LAKE ELSINORE**

**VENDORS NEEDED - \$35 PER BOOTH  
ELECTRICITY AVAILABLE  
CONTACT SANDY AT (909) 730-0682**



# ELSINORE COMMUNITY ANNUAL TURKEY GIVEAWAY



**SATURDAY, NOVEMBER 23, 2024**

1,000 Families Will Receive a Turkey and Fixings

Where: Elks Lodge #2591

Location: 33700 Mission Trail Rd, Wildomar, CA 92592

Time: 10am to 2pm

MUSIC & PRAYER • DRIVE THRU ONLY

Hosted by:



&



IN SPONSORSHIP WITH



SPECIAL ACKNOWLEDGMENT: ST. FRANCES OF ROME CATHOLIC CHURCH  
FOR MORE INFORMATION CONTACT HOLT MINISTRIES AT (909) 921-3513



# MURRIETA

SOUTHERN CALIFORNIA

22ND ANNUAL

## Veterans Day Parade

MONDAY, NOVEMBER 11, 2024

STEP OFF IS AT 10:00 AM

PARADE BEGINS ON WASHINGTON AVENUE AND IVY STREET

PARADE ENDS AT TOWN SQUARE PARK WITH THE FIELD OF HONOR

To register an entry in the parade,

<https://tinyurl.com/VeteransDayParade24>

Please contact the Murrieta Community Services Department with questions at (951) 304-PARK (7275) or visit [www.MurrietaCA.gov/events](http://www.MurrietaCA.gov/events).



# 2024 VETERANS EXPO

HOSTED BY  
SENATOR KELLY SEYARTO



**FREE!**

THURSDAY, NOVEMBER 7  
10AM-2PM

MONTELEONE MEADOWS  
35245 BRIGGS RD, MURRIETA



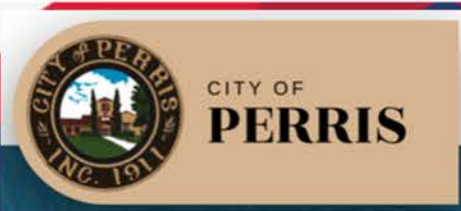
Over 80 vendors will be on hand, including businesses offering employment opportunities, local nonprofit organizations, and government resource agencies.



SENATOR KELLY  
**SEYARTO**  
12<sup>TH</sup> DISTRICT



Scan to RSVP  
(optional)



# VETERANS DAY PARADE

HONORING ALL WHO SERVED

PLEASE JOIN US IN HONORING OUR VETERANS

Deadline to register is Friday, October 25, 2024

Free handheld flags and Veterans Day T-shirt for the first 150

Saturday, November 2, 2024

10:00 a.m. | Rain or Shine

## Downtown D Street Route

Please join the City of Perris in honoring those who have served our country. Show your respect by participating in this parade or by spectating

Pre-parade entertainment will begin at 9:00 a.m.  
Parade begins at 10:00 a.m.

Parade trophies will be awarded immediately following the parade at the judging stand located on San Jacinto Avenue

Parade entry applications are being accepted now. Please visit the Bob Glass Gymnasium to pick up your application today. It is free to enter

For more information, please contact Community Services Special Events at [specialevents@cityofperris.org](mailto:specialevents@cityofperris.org) or by calling (951) 943-6603



# Veterans Day

OBSERVANCE CEREMONY 2024



MONDAY, NOVEMBER 11, 2024

9:00 AM AT THE LAKE ELSINORE DIAMOND STADIUM

FOR MORE INFORMATION VISIT [WWW.LAKE-ELSINORE.ORG](http://WWW.LAKE-ELSINORE.ORG)



# VETERANS DAY

November 11th



## Patriotic Salute to Veterans

Monday, November 11, 2024



Show your appreciation for the men and women of the armed forces at the annual Patriotic Salute to Veterans. Following the military banner presentation, enjoy a live musical performance by the Temecula Valley Symphony. Don't forget your lawn chair and blanket for this patriotic program!

**Date:** November 11, 2024

**Time:** 6:00 PM - 7:30 PM

**Location:** Civic Center

**Address:** 41000 Main St.  
Temecula, CA 92590



# Healthy COOKING with kids

FEE:  
\$5(R)  
\$6(NR)

KC SENIOR CENTER - MAGNOLIA ROOM  
29995 EVANS RD, MENIFEE, CA 92586



Hands-on cooking classes aimed at teaching children (ages 7-12) quick and healthy snack recipes.

## Fall 2024 Schedule

- September 26 - Healthy French Toast
- October 17 - Banana Bars
- November 7 - Pumpkin Pancakes

All classes are held from 5:30 - 6:45 PM

For More Information & To Register  
Community Services Department  
29995 Evans Road | 951-723-3880  
[www.cityofmenifee.us/register](http://www.cityofmenifee.us/register)



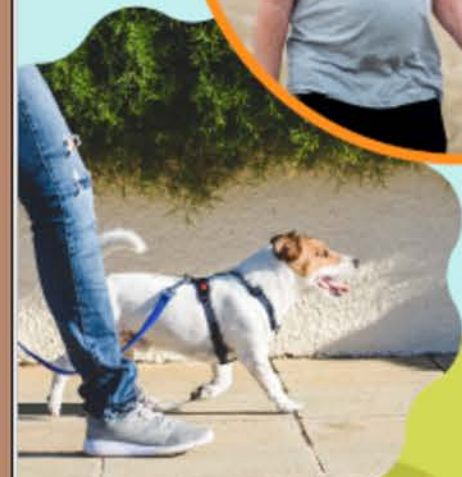
FREE



# Fall 2024

## SATURDAYS AT 8 AM

CHALLENGE YOURSELF BY JOINING US ON OUR MONTHLY COMMUNITY WALKS. WE WILL BE EXPLORING A NEW TRAIL EVERY MONTH. ALL AGES, ABILITIES, & PETS WELCOME! REGISTRATION REQUIRED.



### La Ladera Park

SEPTEMBER 14 | 29629 LA LADERA RD.

### Audie Murphy Ranch Sports Park

OCTOBER 12 | 30376 LONE PINE DR. (MEET NEAR PLAYGROUND EQUIPMENT)

### Centennial Park

NOVEMBER 9 | 3166 SHIRE HORSE WAY (MEET AT MULTI-PURPOSE FIELD)

EVERY PARTICIPANT WILL RECEIVE A LANYARD & CUSTOM PIN FOR EVERY WALK COMPLETED.

For More Information & To Register:  
Community Services Department  
29995 Evans Road | 951-723-3880  
[www.cityofmenifee.us/register](http://www.cityofmenifee.us/register)







FREE COMMUNITY EVENT!

# WELLNESS FAIR

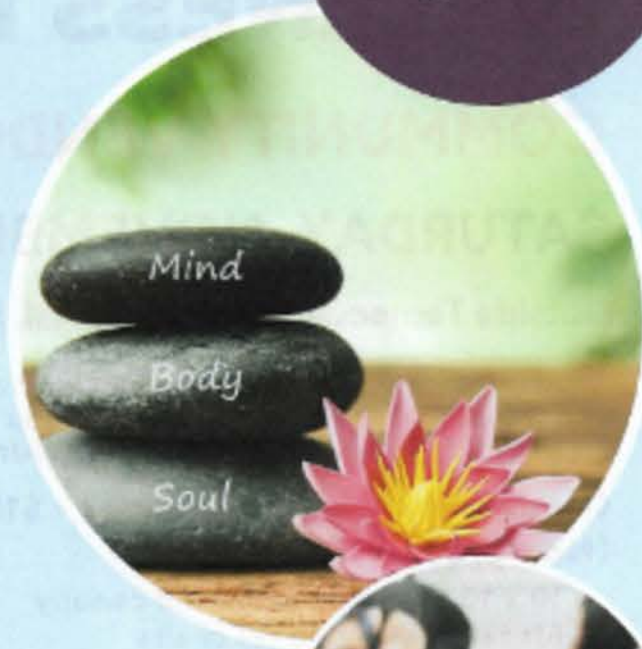
SATURDAY, NOVEMBER 9  
9 A.M. - 2 P.M.

Outside Temecula Valley Hospital,  
31700 Temecula Pkwy, Temecula

Southwest Healthcare Temecula Valley Hospital, in collaboration with NAMI (National Alliance on Mental Illness) Temecula Valley, invite you to join us for a **FREE community event** focused on wellness for your mind, body and soul!

**Event includes:**

- Speaker Sessions
- Informational Booths
- Hands-Only® CPR with the American Heart Association®
- Food Vendors
- Face Painting
- Petting Zoo
- Live DJ
- ... And more



We look forward to seeing you at this fun and informative event!

Save the Date!



For event information and details on free speaker sessions, visit:  
[SWHtemeculavalley.com/events](http://SWHtemeculavalley.com/events)



Physicians are independent practitioners who are not employees or agents of Temecula Valley Hospital. The hospital shall not be liable for actions or treatments provided by physicians. For language assistance, disability accommodations and the nondiscrimination notice, visit our website. 951-358-5000



## Vaccination Clinic Clínica de Vacunación

### City of Lake Elsinore Senior Center

420 E Lakeshore Dr, Lake Elsinore, CA 92530

**November 8, 2024**  
**11:00 a.m. - 3:30 p.m.**

**OFFERING: | OFRECIENDO:**

Flu, COVID-19, RSV, Shingles, Tdap, Pneumococcal, Mpox

- Vaccines are based on availability and eligibility. | Las vacunas se basan en la disponibilidad y la elegibilidad.
- COVID-19 vaccine is available to uninsured adults ages 19 and above and to those whose insurance does not cover the vaccine or requires a co-payment. | La vacuna contra COVID-19 está disponible para adultos mayores de 19 años de edad sin aseguranza, también para individuales con aseguranza que no cubre la vacuna o requiere un copago.



**No appointments necessary. | No se necesitan citas.**  
**Call / Llame: (951) 358-5000 | Select / Selecciona: 0, 1, 1**

2024

# DIA DE LOS MUERTOS

*Lake Escondido*



November 2nd  
4 pm to 9 pm  
Main St.

Join in on this free cultural event

- Catrina Procession
- Music & Dance
- Food & Vendors
- Low Rider Car Show with altars
- Costume Contest
- Original Art & Altars



# THRIVING

# THIRD

# FALL FESTIVAL

SATURDAY, NOVEMBER 16  
4-6 PM

- | FACE PAINTING | CRAFTS |
- | PUMPKIN HAY MAZE |

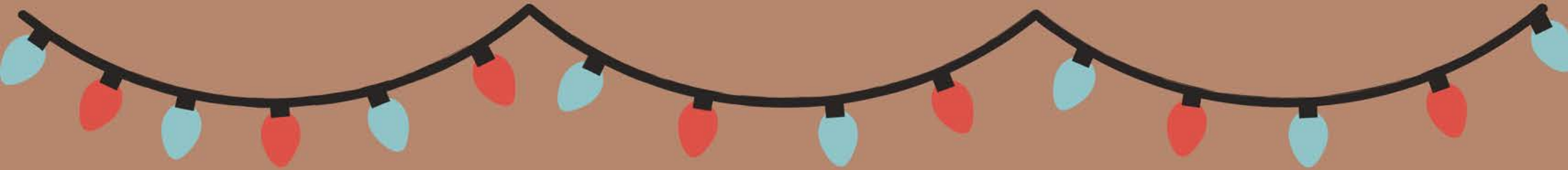
BROUGHT  
TO YOU BY



**Chuck Washington**  
Third District Supervisor  
Riverside County

**FRENCH VALLEY LIBRARY**  
31526 Skyview Rd, Winchester CA 92596  
951.926.6636 | rivlib.net |





## Santa's Arrival and Holiday Tree Lighting

**When:** Saturday, November 9, 2024

**Time:** 5:00 PM - 7:00 PM

**Where:** In the Plaza at the Promenade Temecula (Mall)

**Description:** Santa's annual arrival and Holiday Tree Lighting event is happening in the Plaza! This event is free to attend, there will be live entertainment, community performances, a firework pre-show at 5PM and Santa arrives at 6pm!



*Tis the Season to be Merry!*



## Christmas Market

Christmas Crafts, Holiday Decorations, Original Art, Unique handmade crafts, Repurposed Goods and Christmas decorations, Recycled Wonders and Food Vendors.

**When:** November 9, 2024

**Time:** 10:00am-2:00pm

**At:** Lakeland Village Community Center

**WE ARE LOOKING FOR:**

Unique Artisans, One of A Kind Crafts, Antiques, Vintage, Handmade Christmas Theme Gifts, Food Vendors

## Vendors Wanted

For vendor application call 951-471-4407 or email: [dru.bradford@studio395.org](mailto:dru.bradford@studio395.org) or [monicabravo@studio395.org](mailto:monicabravo@studio395.org)

16275 Grand Avenue, Lake Elsinore, CA 92530



# TROT

## FOR A CAUSE FUN RUN & 5K

**\$10 REGISTRATION**  
Plus recommended donation of 4 canned goods.  
All items will go to Menifee Valley Community Cupboard.



Join us for a day of family-fun fitness for all ages and abilities!

Registration required for the Fun Run & 5K. Fun Zone Festivities open to the public! Join Healthy Menifee's Trot for a Cause in support of Menifee Valley Community Cupboard's mission to alleviate hunger.

- DRESS UP IN COSTUME FOR A CHANCE TO WIN A PRIZE!
- AWARDS AND FITNESS-THEMED BASKETS FOR BEST TIMES IN THE 5K.
- FREE EVENT SHIRT FOR THE FIRST 100 PARTICIPANTS TO REGISTER!  
(PLEASE PROVIDE SHIRT SIZE UPON REGISTRATION.)

**SATURDAY**  
**NOV 23, 2024**  
**9 AM TO 12 PM**  
CHECK-IN FOR RUN BEGINS AT 8 AM

**SANTA ROSA ACADEMY**  
27587 LA PIEDRA RD, MENIFEE, CA 92584

Sponsored By:



BARONS market

**EVENT ACTIVITIES**

- NON-SANCTIONED 5K RUN & FAMILY FUN RUN
- GAMES & PRIZES
- ROCK CLIMBING WALL
- OBSTACLE COURSE

FOR MORE INFORMATION & TO REGISTER:  
COMMUNITY SERVICES DEPARTMENT  
29995 EVANS ROAD | 951-723-3880  
WWW.CITYOFMENIFEE.US/HEALTHYMENIFEE



THEY JUDE • RAIN • SGT. PEPPERS LONELY HEARTS CLUB BAND  
West Coast Performing Arts and Cruisin Oldies Concerts Presents

# TICKET TO RIDE

In A Tribute To



# THE BEATLES

## FRIDAY NOV 1

7:30PM

'One of the most talented and in-demand Beatles Tribute Groups working today.' - Las Vegas Sun

OLD TOWN TEMECULA COMMUNITY THEATER  
42051 Main Street, Temecula, CA  
City of Temecula  
1.866.OLD.TOWN (1.866.653.8696)  
www.TemeculaTheater.org  
#ExperienceTemeculaTheater www.temeculatheater.org

YELLOW SUBMARINE • ROLL OVER BEETHOVEN • WE CAN WORK IT OUT • TAXMAN • TWIST AND SHOUT

LOVE ME DO • STRAWBERRY FIELDS FOREVER • ELEANOR RIGBY • YESTERDAY • NORWEGIAN WOOD

CAN'T BUY ME LOVE • GET BACK • PENNY LANE • DAY TRIPPER

# National Preparedness Fair



**November 9, 2024 | 9:00 AM - 1:00 PM**

At this family-friendly event you can meet local disaster service workers, learn about emergency preparation, enjoy free children's activities and more.

City of Temecula

Location: Civic Center

Address: 41000 Main St Temecula, 92590



TEMECULA  
VALLEY CHAMBER  
OF COMMERCE



What is "E-waste"?  
E-Waste is any consumer electronic equipment that has reached its 'end-of-life' or 'end-of-usage,' whether in full or non-working condition. It includes most electronics or electric appliances with a cord or circuit board.

## FREE E-WASTE RECYCLING EVENT 2024 DATES:

February 10-11

June 1-2

August 10-11

November 9-10

9:00am - 3:00pm

Promenade Temecula

40820 Winchester Road, Temecula  
(Parking lot by JCPenney)

### Items accepted:

- Computer Monitors
- Televisions
- PC Systems
- Printers
- Laptops
- Copiers
- Scanners
- Fax Machines
- Toner Cartridges
- UPS and PDAs
- Power Supplies
- Main Frame Units
- Networking Equipment
- Motherboard Systems
- VCR & DVD Players
- Home Entertainment Systems
- Landline & Cell Phones
- Small Portable Devices

### \$10 fee\*:

- Microwaves
- Cooling Units
- Water Dispensers
- Air Conditioners
- Personal Refrigerators  
(Wine Coolers, Mini Freezer, etc.)

### \$20 fee\*:

- Water Heaters
- Freezers
- Exercise Equipment  
(Treadmills, Stationary Bikes, Ellipticals, Rowing Machines, etc.)

### \$30 fee\*:

- Washing Machines
- Dryers
- Dishwashers
- Stoves
- Refrigerators  
(standard 2-3 doors)

No batteries please, Batteries Plus Bulbs stores accept those recyclable items.

Please contact the Temecula Valley Chamber of Commerce with any questions at 951-676-5090



## FREE EDUCATIONAL EVENT BIG MEDICARE CHANGES 2025



COME LEARN WITH ME!  
ENJOY TRIVIA, TREATS,  
AND GOOD COMPANY.

### WHERE?

SIERRA DAWN ESTATES  
161 SANTA PAULA DR, HEMET,  
CA 92543. CLUBHOUSE #2

### WHEN?

THURSDAY OCTOBER 3, 2024  
11:30 AM - 1:30 PM LUNCH  
OR 5:30 PM - 7:30 PM DINNER  
THURSDAY NOVEMBER 7, 2024  
11:30 AM - 1:30 PM LUNCH  
OR 5:30 PM - 7:30 PM DINNER

IMPORTANT: WANT A DELICIOUS  
MEAL FROM HARVARD ST BAKERY  
& CAFE? **MUST** RSVP BY SEPT 25  
(FOR OCT) OR OCT 30 (FOR NOV)

CALL, TEXT OR EMAIL LAURA  
MASTERS AT 951-306-2183 OR  
ASKLAURAMASTERS@GMAIL.COM



LAURA MASTERS  
HEALTH AGENT  
#4050129

*agerie patris*  
**Harvard St  
Bakery and Cafe**

# THEATER GAMES AND IMPROV

September 4-25, 2024 & November 6-27, 2024

Let's play some theater games! This class will introduce children to fun theater and improv games while also helping them become effective communicators, work as a team, and build self-confidence through imagination, movement, and play!

AGES 8-12

- Award Winning Instructor
- Beginner Improv Games & Activities
- Confidence Building
- Team & Character Building
- Relationship & Trust Building

**North Annex**  
29995 EVANS RD. MENIFEE

**Wednesdays from 4-5 p.m.**

PER 4 WEEK SESSION

**FEE: \$80(R)  
\$96(NR)**



For More Information  
Community Services Department  
29995 Evans Road | 951-723-3880  
[cityofmenifee.us/register](http://cityofmenifee.us/register)



# CONFIDENCE CHILL & CHAT

**Ages 5 - 10**

September 13, 2024

Theme: Style My Pic

October 11, 2024

Theme: Spooky Slime

November 8, 2024

Theme: Box of Thank You's

**3 PM - 5 PM**

*Join us for fun conversations and interactive activities based on building girls' self-esteem and creating positive relationships.*

## DIY ACTIVITIES INCLUDE

- Cookie Decorating
- Painting Activity
- Fuse Beads
- Friendship Bracelets
- Snack

**CSD West Annex**  
29995 Evans Road  
Menifee, CA 92586

**FEES:**

**\$35**  
Per Session  
Resident

**\$42**  
Per Session  
Non-Resident

For More Information  
Community Services Department  
29995 Evans Road | 951-723-3880  
[www.cityofmenifee.us](http://www.cityofmenifee.us)



# CONFIDENCE CHILL & CHAT 2.0



**AGES 11 TO 15**  
**3PM TO 5PM**

**AUGUST 30, 2024**  
**SEPTEMBER 27, 2024**  
**OCTOBER 25, 2024**  
**NOVEMBER 15, 2024**

Join us for fun conversations and interactive activities based on building girls' self-esteem and creating positive relationships.

## DIY ACTIVITIES INCLUDE

- Cookie Decorating
- Painting Activity
- Wii Console
- Fuse Beads
- Friendship Bracelets
- Snack

**CSD West Annex**  
29995 Evans Road  
Menifee, CA 92586

**FEES:**

**\$35**  
Per Session  
Resident

**\$42**  
Per Session  
Non-Resident

For More Information  
Community Services Department  
29995 Evans Road | 951-723-3880  
[www.cityofmenifee.us/register](http://www.cityofmenifee.us/register)



# MENIFEE Ballet FOLKLORICO

THESE CLASSES TEACH CHILDREN THE BEAUTIFUL AND TRADITIONAL FOLK DANCES OF MEXICO. TRADITIONAL MARIACHI MUSIC WILL BE USED DURING INSTRUCTION. PARTICIPANTS IN THE CLASS WILL HAVE THE OPPORTUNITY TO PERFORM IN VARIOUS CITY EVENTS. CLASSES ARE TAUGHT BY LORENA HANCOCK.

**\$40**

**RESIDENT**

**\$48**

**NON  
RESIDENT**



## TUESDAYS

**Beginner**

**Ages 8-8**

4:40 p.m. to 5:30 p.m.  
(North Annex)

**Beginner/  
Intermediate**

**Ages 5-12**

5:45 p.m. to 6:45 p.m.  
(Palm Room)

**Advance**

**Ages 13-17**

6:45 p.m. to 7:45 p.m.  
(Palm Room)

## FRIDAYS

**Intermediate/  
Advance**

**Ages 8-12**

5:30 p.m. to 6:30 p.m.  
(Palm Room)

**Adult**

**Ages 18+**

6:30 p.m. to 7:30 p.m.  
(Palm Room)

\*COSTUME PURCHASE IS OPTIONAL, PRACTICE SKIRTS ARE AVAILABLE DURING CLASS

For More Information & to Register  
Community Services Department  
29995 Evans Road | 951-723-3880  
[www.cityofmenifee.us/register](http://www.cityofmenifee.us/register)

CLICK HERE



# ADULT CLASS OFFERINGS



## Pickleball Lessons



Sundays

## Ballet Folklorico



Fridays

## ADULT CLASSES NOW ENROLLING

Ballet Folklorico • Drivers Education  
Hula Tahitian Dance • Piano Lessons  
Pickleball Lessons • Taekwondo

For more information:

[www.cityofmenifee.us/register](http://www.cityofmenifee.us/register)

951-723-3880

[Communityservices@cityofmenifee.us](mailto:Communityservices@cityofmenifee.us)





*Riverside Area*

# DIA DE LOS MUERTOS



## DAY OF THE DEAD

Activities • Food Vendors • Contests • Community & Pet Altars

**FRIDAY, NOVEMBER 1, 2024**

**FREE, FAMILY FUN • PIKES PEAK PARK • 6-8 P.M.**

**FARMERS MARKET**



**CELEBRATE THE LIFE OF YOUR LOVED ONES**  
Scan to Learn More



# DIA DE LOS MUERTOS



## DAY OF THE DEAD

Actividades • Vendedores de Comida • Concursos • Altar Comunitario

**VIERNES, 1 DE NOVIEMBRE 2024**

**EVENTO FAMILIAR • PIKES PEAK PARK • 6-8 P.M.**

**MERCADO DE AGRICULTORES**



**CELEBRE LA VIDA DE SUS SERES QUERIDOS**  
Escanear para aprender más

NO ALCOHOL | FOOD & REFRESHMENTS AVAILABLE FOR PURCHASE | PETS MUST BE ON A LEASH | BRING YOUR OWN CHAIRS/BLANKETS

NO ALCOHOL | COMIDA Y REFRESCOS PARA COMPRAR | MASCOTAS DEBEN ESTAR ATADAS | TRAIGA SUS PROPIAS SILLAS/MANTAS

Sponsored By: **WM** NORCO COLLEGE Perce Brothers Crestown **NOVA** LANDSCAPE GROUP Perce Brothers Crestown

Patrocinado por: **WM** NORCO COLLEGE Perce Brothers Crestown **NOVA** LANDSCAPE GROUP Perce Brothers Crestown

### MORE INFORMATION:

EVENTS@CI.NORCO.CA.US • (951) 270-5632 • WWW.NORCO.CA.US/DAYOFTHEDEAD

### MÁS INFORMACIÓN:

EVENTS@CI.NORCO.CA.US • (951) 270-5632 • WWW.NORCO.CA.US/DAYOFTHEDEAD

Any person who requires a modification or accommodation in order to participate in this event is encouraged to contact the City of Norco at least 48 hours prior to the event so that reasonable arrangements can be made to ensure accessibility.

Cualquier persona que requiera una modificación o adaptación para participar en este evento debe comunicarse con la ciudad de Norco al menos 48 horas antes del evento para que se puedan hacer arreglos razonables para garantizar la accesibilidad.



CITY OF NORCO  
HORSETOWN USA



CITY OF NORCO  
HORSETOWN USA

THE CITY OF MORENO VALLEY INVITES YOU TO CELEBRATE

# THE DAY OF THE DEAD

WITH A MUSICAL PERFORMANCE BY

THE OUTLAW MARIACHI

**FRIDAY, NOVEMBER 1 | 6 - 10 PM**

CIVIC CENTER AMPHITHEATER  
14075 Frederick St.

FOOD VENDORS | LIVE ENTERTAINMENT | FAMILY ALTAR/OFRENDAS  
KIDS ARTS & CRAFTS | BEER AND MICHELADA GARDEN | RETAIL VENDORS

951.413.3280 | [www.movalparks.org](http://www.movalparks.org)



Any person with a disability who requires a modification or accommodation in order to participate in these activities should direct such requests to the ADA Coordinator, at 951.413.3399 at least 72 hours before the activity.



## Event Details

The City of Norco invites you to celebrate Día de los Muertos, or Day of the Dead, in Horsetown USA! This free, family-fun celebration of life and death will include activities, food vendors, contests, and ofrendas/altars to honor loved ones! Day of the Dead is a vibrant cultural holiday where individuals participate in traditional rituals to reflect and remember their departed loved ones. Attendees are encouraged to dress in colorful outfits, wear cheerful skull makeup, and bring pictures of their departed family members and pets to place at a community altar.

### Date

- Friday, November 1, 2024

### Time

- 6-8 p.m.

### Location

- Pikes Peak Park (97 Sixth Street in Norco)

### Cost

- Parking and admission are free.

### Parking

- Parking is available onsite. Follow directional signage.

### Contest

- Most Festive Fashion (e.g., Attire and/or Makeup)

### Please Note:

- Registration is not required.
- Bring your own chairs/blankets.
- Food and refreshments will be available for purchase.
- No alcohol.
- Pets must be on a leash.

### Accommodations

- Any person who requires a modification or accommodation in order to participate in this event is encouraged to contact the City of Norco at least 48 hours prior to the event so that reasonable arrangements can be made to ensure accessibility.

# RIVERSIDE

*empty bowls*



NOVEMBER 3, 2024  
11 AM - 3 PM

RIVERSIDE ART MUSEUM  
3425 MISSION INN AVENUE, RIVERSIDE, CA 92501

Join us in the fight against hunger by participating in the Riverside Empty Bowls charity event. For a \$15 donation, savor a hot meal served by RUSD students and take home a handmade artisanal ceramic bowl. The event will showcase performances, a silent auction, and live demonstrations. All proceeds will support the Non-Profit Overflow Farms, providing wholesome and healthy foods for the community of Riverside.



# RIVERSIDE

*empty bowls*



3 DE NOVIEMBRE DE 2024  
11 AM - 3 PM

MUSEO DE ARTE DE RIVERSIDE  
3425 MISSION INN AVENUE, RIVERSIDE, CA 92501

Acompáñennos en la lucha contra el hambre al participar en el evento benéfico de Riverside Empty Bowls. Por un donativo de \$15, saboree una comida caliente servida por estudiantes del RUSD y llévese a casa un tazón de cerámica artesanal hecho a mano. El evento contará con actuaciones, una subasta silenciosa y demostraciones en vivo. Todo lo recaudado apoyará a las granjas sin fines de lucro Overflow, y les proporcionará alimentos sanos y saludables a la comunidad de Riverside.





LINCOLN PARK

# THANKSGIVING DINNER

**Friday, November 22**

**6 - 8 p.m. • FREE**

Celebrate Thanksgiving Dinner with friends and neighbors!

**This FREE event is co-sponsored by the Lincoln Park Neighborhood Group.**

**(951) 826-2000**

**4261 Park Ave. Riverside, CA 92507**



JOIN US FOR

# Thanksgiving

**Youth Opportunity Center**

## 6TH ANNUAL TEENSGIVING DINNER

Thursday Nov. 21 | 5:30 - 7:30 p.m. | Free for ages 12 - 22

Gather your friends and celebrate Thanksgiving dinner with us!

To register or donate, contact or visit  
yoc@riversideca.gov | 2060 University Ave.

**Lincoln Park**

## THANKSGIVING DINNER

Friday Nov. 22 | 6 - 8 p.m. | Free

Celebrate Thanksgiving Dinner with friends and neighbors!

**This FREE event is co-sponsored by the Lincoln Park Community Group.**

For more information, contact 951.826.5355

**Villegas Community Center**

## THANKSGIVING LUNCHEON

Thursday, Nov. 28 | 10 a.m. - 2 p.m. | Free

On Thanksgiving Day all branches of the military, their spouses and volunteers prepare an incredible feast for active military, veterans and the surrounding community.

**This FREE event is co-sponsored by the VFW Post 184.**

For more information contact 951.351.6142





COMMUNITY HEALTH SYSTEMS, INC.



# DAY OF GIVING EVENT

- GROCERIES
- GROCERY GIFT CARDS TO THE FIRST 50 FAMILIES
- COMMUNITY RESOURCES

11 | 26 | 24

2:00 PM-4:00 PM

**\*OR WHILE SUPPLIES LAST**

**Moreno Valley Family Health Center**

22675 Alessandro Blvd, Moreno Valley, CA 92553

**NO REGISTRATION NEED**

Questions? Call / Text :

**(951) 447-1582**



COMMUNITY HEALTH SYSTEMS, INC.

# Day of Giving Event

- BOX OF NON-PERISHABLE FOOD
- GROCERY GIFT CARDS FOR THE FIRST 100 FAMILIES
- COMMUNITY RESOURCES

**November 25, 2024**

**2:00 PM - 4:00 PM\***

**\*OR WHILE SUPPLIES LAST**

**\*\*NO REGISTRATION NEED**

**University Community Health Center**

2933 University Ave,  
Riverside, CA 92571

**Questions? Call / Text : (951) 447-1584**



city of  
**Corona**

# Thanksgiving Feast

Festive Fall Friendsgiving



**Thursday**

**November 21**

**12:30pm- 3:00pm**

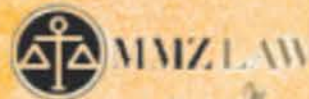
Pre-Registration Required.

Space is limited!

**Circle City Center**

**365 North Main Street**

**Corona, CA 92881**



**KIDS CLUB PRESENTS**

# FALL ADVENTURE CAMP

Spend your break with us at the  
Vicentia Activity Center  
550 S Vicentia Ave.

**NOVEMBER 25-27**

**MONDAY - WEDNESDAY**

**7 AM - 6 PM**

Price:

Resident: \$66

Non-Resident: \$96

**AGES:**

**5-12**

Our camp includes team-building activities, crafts and various sports and games. Recreation staff will provide an enjoyable and safe environment for your child.

Please pack a **NUT FREE** morning snack and lunch.

Space will be limited, make sure to reserve your spot today!



# FALL HAPPENINGS CAMPS

## INDOOR SOCCER CAMP

NOV 25-NOV 27

AGES 7-12 12:30PM-4PM  
\$55 RESIDENT/\$65 NON-RESIDENT



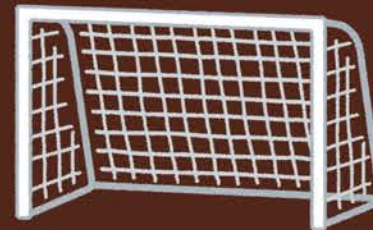
## CRAFT CAMP

NOV 25-NOV 27

\$65 RESIDENT/\$70 NON-RESIDENT  
ALL AGES 9AM-12PM



REGISTER AT [WWW.CORONACA.GOV/REGISTRATION](http://WWW.CORONACA.GOV/REGISTRATION)  
(SEARCH HAPPENINGS CAMPS)



## FAMILY WELLNESS WEBINAR

### CO-PARENTING FOR YOUR KIDS

WEDNESDAY  
NOVEMBER 13, 2024  
9:00 a.m.  
Virtual



Healthy co-parenting relationships have been linked to better emotional, behavioral, and physical health outcomes for children of all ages. Join us to learn ways to create, implement, and maintain a healthy co-parenting relationship for your child/children.

Presented by Kateline Medina, LMFT  
Student Assistance Program Counselor

To request an ASL interpreter or interpretation in a language other than Spanish, please call the RUSD Family Resource Center at 951.328.4003 by November 5, 2024.

To register, visit:



[bit.ly/CO-PARENTING-NOV](http://bit.ly/CO-PARENTING-NOV)





VILLEGAS COMMUNITY CENTER  
**THANKSGIVING LUNCHEON**  
**Thursday, November 28**  
**10 a.m. - 2 p.m. • FREE**  
 On Thanksgiving Day all branches of the military, their spouses and volunteers prepare an incredible feast for active military, veterans and the surrounding community. For information, call 951.351.6142  
**This FREE event is co-sponsored by the VFW Post 184.**



COMMUNITY HEALTH SYSTEMS, INC.

# Day of Giving Event

**FRIDAY, NOVEMBER 22**  
**2:00 PM - 4:00 PM**  
 \*Or while Supplies Last  
 \*No registration need

**BLOOMINGTON COMMUNITY HEALTH CENTER**  
 18601 VALLEY BLVD  
 BLOOMINGTON, CA 92316

**40** Celebration

- Box of Non-Perishable Food
- Grocery Gift Cards to the First 50 Families
- Community Resources



Questions? Call/Text (951) 713 - 3925

Brought to You By:

**[ HomeStreet ] Bank**

**community Action PARTNERSHIP**  
 COMMUNITY ACTION NETWORK  
 Community Action Partnership of San Bernardino County



**Thursday, November 21 @ 9 am**

Southern Inland Region Collaborative is offering a FREE Workshop to business Owners, Payroll and Human Resources Professionals who want to learn more about the child support program.

**Our collaborative recognizes the crucial role that employers have in the child support process and value your participation.**

This workshop will air live at 9 am online (SouthernInlandRegion.com)

- ✓ National Medical Support
- ✓ Updating Employer Information
- ✓ Income Withholding Orders
- ✓ Processing New Hires/Terminations
- ✓ FREE Digital Resource Binder

Register Now!



Please Contact us at:  
 Email: [Info@southerninlandregion.com](mailto:Info@southerninlandregion.com)  
 Phone: 866-901-3212



*Thanksgiving*



# 2024 Community Partners Forum

**Empowering Families Through Community Partnerships**

Riverside County's annual Community Partners Forum: a gathering of public, private, and nonprofit service providers to increase collaboration in serving children and families of our community

**REGISTER HERE**

<https://bit.ly/3BlzU5K>

Thursday, November 7, 2024

9 AM - 3 PM

Moreno Valley Conference Center  
 14075 Frederick St.  
 Moreno Valley, CA 92553

Check In Begins @ 8:30 AM

Light Breakfast & Lunch will be served

**THIS IS A FREE EVENT**





LIGHTHOUSE OF HOPE FOUNDATION INC

LIGHTHOUSE BOUTIQUE 8<sup>28</sup>

DRESS FOR SUCCESS!!



SUITING UP!

Call Us!

Schedule your appointment for your interview clothes today!

(951) 546-3277

9085 CALIFORNIA AVE, RIVERSIDE, CA 92503

www.lighthouseofhopeca.com

@LIGHTHOUSEOFHOPEFOUNDATIONINC @LIGHTHOUSEOFHOPECA



PARTNERS IN INCREASING AWARENESS

Pain Isn't Always Obvious

KNOW THE SIGNS

Suicide Is Preventable

Suicide is Preventable -- Know the signs

- Talking about wanting to die.
- Looking for a way to kill oneself.
- Talking about feeling hopeless/having no purpose.
- Talking about feeling trapped or unbearable pain.
- Talking about being a burden to others.
- Increasing the use of alcohol or drugs.
- Acting anxious, agitated, or reckless.
- Sleeping too much or too little.
- Withdrawing or feeling anxious.
- Showing rage or talking about revenge.
- Displaying extreme mood swings.

To learn more, visit [suicideispreventable.org](http://suicideispreventable.org).

CRISIS TEXT LINE

TEXT CONNECT TO 741741

HELPLINE

951 - 686 - HELP (4357)

SUICIDE AND CRISIS LIFELINE

800 - 273 - 8255 or 988

988 SUICIDE & CRISIS LIFELINE



Take Action for Mental Health

Take Action for Mental Health is an evolution of the Each Mind Matters (EMM) campaign. Over the last decade, EMM has had a positive impact on reducing stigma of mental illness and increasing awareness of mental health needs and resources. Take Action for Mental Health builds on this progress and asks Californians to take action to support ourselves and the people we care about. To learn more, visit [www.takeaction4mh.com](http://www.takeaction4mh.com).

The California Mental Health Services Authority (CalMHSA)

CalMHSA is a Joint Powers Authority formed by California counties and cities, focused on the efficient delivery of mental health services and resources. The MHSA PEI component was designed to increase awareness of and access to mental health services, reduce the negative impacts that mental illness can have on a person's well-being, reduce stigma, and prevent suicide. To learn more, visit [www.calmhsa.org](http://www.calmhsa.org).



# ¡Es Hora de Niños!

Sept. 30 - Dic. 27

Hunt Park | Reid Park | Bobby Bonds Park  
**Recién Agregado** Nichols Park | Orange Terrace Park

Lun. - Vie. | 9 a.m. - Mediodía | Edades: 3 - 5  
\$90 / 4 Semanas | \$127.50 No-Residente

Los niños deben de estar entrenados para ir al baño.  
No se proporciona merienda/almouerzo. No hay clases 10/14,  
11/11, 11/28-29.



# It's Time For Tots!

Tots must be potty-trained  
Snack/lunch is not provided. No class 10/14, 11/11, 11/28-11/29

HUNT PARK | REID PARK | BOBBY BONDS PARK

**NEWLY ADDED!** NICHOLS PARK | ORANGE TERRACE

Sept. 3 - Dec. 20 | Mon. - Fri. | 9 A.M. - Noon  
AGES: 3 - 5 | \$90 / 4 weeks | \$135 Non-Resident



Time for Tots program, which is designed for children ages 3 to 5, offers a rich array of hands-on learning activities. Time for Tots reinforces essential skills such as number recognition, the alphabet, and both small and large motor development in a Spanish dual immersion programming setting. Our program engages youth in various activities, including Story Time, Group Games, Arts and Crafts Shapes and Colors, Outdoor Play, and Holiday Events

**(951) 826-5746**



**FREE WATERWISE  
LANDSCAPE WORKSHOP**

# CONVERT YOUR LAWN TO CLIMATE-APPROPRIATE LANDSCAPING

Join Riverside Public Utilities (RPU) and Riverside-Corona Resource Conservation District (RCRCD) for a series of landscape workshops **FREE** to the public.

## WORKSHOPS SCHEDULED FROM 10 A.M. - 12 P.M.



**FLIP YOUR  
TURF TO WATERWISE**

**Saturday, September 14, 2024**

Casa Blanca Library/Garden  
2985 Madison St.



**CUT YOUR BILL WITH CLIMATE-  
APPROPRIATE LANDSCAPING**

**Saturday, October 12, 2024**

La Sierra Library  
4600 La Sierra Ave.



**FIX & UPGRADE  
YOUR IRRIGATION SYSTEM**

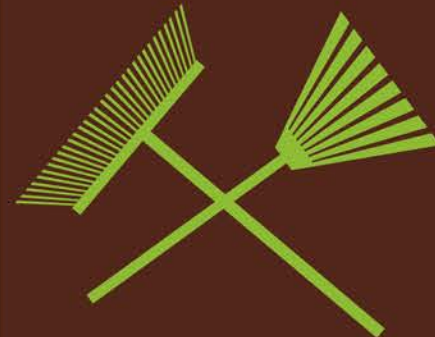
**Saturday, November 16, 2024**

Riverside-Corona Resource  
Conservation District  
4500 Glenwood Dr.

Please **RSVP** for this free workshop, email: [RPUPublicBenefits@RiversideCA.gov](mailto:RPUPublicBenefits@RiversideCA.gov)



[RiversidePublicUtilities.com/Drought](http://RiversidePublicUtilities.com/Drought)



**TALLER GRATUITO DE  
PAISAJISMO CONSCIENTE DEL AGUA**

# CONVIERTA SU CÉSPED EN UN PAISAJE APROPIADO PARA EL CLIMA

Particpe con Riverside Public Utilities (RPU) y al Riverside-Corona Resource Conservation District (RCRCD) para una serie de talleres de Jardinería **GRATUITOS** para el público.

## TALLERES PROGRAMADOS DE 10 A.M. - 12 P.M.



**TRANSFORME SU CÉSPED EN UN  
JARDÍN EFICIENTE EN EL USO DEL AGUA**

**Sábado, 14 de septiembre de 2024**

Casa Blanca Library/Garden  
2985 Madison St.



**REDUZCA SU FACTURA CON UN  
PAISAJISMO ADAPTADO AL CLIMA**

**Sábado, 12 de octubre de 2024**

La Sierra Library  
4600 La Sierra Ave.



**REPARE Y ACTUALICE SU  
SISTEMA DE RIEGO**

**Sábado, 16 de noviembre de 2024**

Riverside-Corona Resource  
Conservation District  
4500 Glenwood Dr.

Por favor, **RESERVE SU LUGAR** en este taller gratuito, envíe un correo electrónico a: [RPUPublicBenefits@RiversideCA.gov](mailto:RPUPublicBenefits@RiversideCA.gov)



[RiversidePublicUtilities.com/Drought](http://RiversidePublicUtilities.com/Drought)



# Fall 2024

## Dates of Operation

Session I: Aug 12 - Sep 20

Session II: Sep 23 - Nov 1

Session III: Nov 4 - Dec 20

No Class: 9/2, 10/14, 11/11, 11/25-29

For registration information, please call  
951.826.5746 or email  
CesarChavezCC@RiversideCA.gov

Please be advised that the Cesar Chavez Community Center will be undergoing renovations from January 2025 through May 2026. During this time, the center will be closed to the public. The City of Riverside PRCSO is committed to making these improvements to better serve you in the future.

- Ameal Moore Nature Center - AMNC
- Arlanza Community Center - ACC
- César Chávez Community Center - CCCC
- La Sierra Community Center - LSCS
- Orange Terrace Community Center - OTCC
- Ruth H. Lewis Community Center - RHLCC

## Holiday Art Camp



Instructor: Heart Enterprises | ariteach5@yahoo.com  
Join us in this 2-day Art Masters Camp. This art camp is perfect for the artist looking to create, draw, paint, color, and sculpt.

Ages 5 - 12 \$25/Session (\$35/ Non-Resident)

5288.3A	Nov 25	M	9 a.m. - Noon	CCCC
5288.3B	Dec 23	M	9 a.m. - Noon	OTCC

### Cost:

Music Classes \$82/6 weeks (\$123 Non-Resident)

Art Classes \$80/6 weeks (\$120 Non-Resident)

Dance Classes \$81/6 weeks (\$123 Non-Resident)

Limited scholarships are available. Must be a Riverside resident (92501-92508) and show proof of residency and income verification.



## Music Classes

♫ Instructor approval required.

ACTIVITY	DATES	AGES	TIME	LOCATION
Beginning Keyboard	M	7-17	5:15 - 6 p.m.	CCCC
Keyboard I ♫	M	7-17	6 - 6:45 p.m.	CCCC
Beginning Guitar	Tu	7-17	5:15 - 6 p.m.	CCCC
Guitar I ♫	Tu	7-17	6 - 6:45 p.m.	CCCC
Beginning Keyboard	W	7-17	5:15 - 6 p.m.	CCCC
Keyboard I ♫	W	7-17	6 - 6:45 p.m.	CCCC
Guitar I ♫	Th	7-17	5 - 5:45 p.m.	ACC
Guitar I ♫	Th	7-17	5:45 - 6:30 p.m.	ACC
Beginning Guitar	F	7-17	4:15 - 5 p.m.	LSCC
Guitar I ♫	F	7-17	5 - 5:45 p.m.	LSCC

## Art Classes

\*Class for adaptive learners. Parent participation required.

ACTIVITY	DATES	AGES	TIME	LOCATION
Basics of Art	M	6-8	4:15 - 5:15 p.m.	CCCC
Basics of Art	M	9-17	5:15 - 6:15 p.m.	CCCC
Basics of Ceramics	W	6-12	3:30 - 4:30 p.m.	CCCC
Basics of Watercolors	TH	6-8	4:15 - 5:15 p.m.	CCCC
Basics of Watercolors	TH	9-17	5:15 - 6:15 p.m.	CCCC
Basics of Drawing	F	6-8	4:15 - 5:15 p.m.	CCCC
Basics of Drawing	F	7-17	5:15 - 6:15 p.m.	CCCC
*Adaptive Art	M	4-6	3:30 - 4:30 p.m.	RHLCC
*Adaptive Art	M	7-17	4:45 - 5:45 p.m.	RHLCC
*Adaptive Art	TU	5-17	5:45 - 6:45 p.m.	CCCC
*Adaptive Art	TH	5-17	5:45 - 6:45 p.m.	OTCC

## Dance Classes

ACTIVITY	DATES	AGES	TIME	LOCATION
Hip Hop/Jazz Mini/Tots	W	3-7	3:30 - 4:30 p.m.	CCCC
Hip Hop/Jazz	W	8-17	4:30 - 5:30 p.m.	CCCC
Hip Hop/Jazz Mini/Tots	W	3-7	6 - 6:45 p.m.	RHLCC
Hip Hop/Jazz	W	8-17	6:45 - 8 p.m.	RHLCC
Intro to Ballet	M	3-6	3:30 - 4:15 p.m.	CCCC
Ballet I	M	7-12	4:15 - 5 p.m.	CCCC
Intro to Ballet	F	3-6	4:30 - 5:15 p.m.	ACC
Ballet I	F	7-12	5:15 - 6 p.m.	ACC

## Drawn to Nature

Session I: Aug 17 - Sep 21 | Session II: Sep 28 - Nov 2  
Session III: Nov 9 - Dec 21 \$82/6 weeks (\$123 Non-Resident)

Basics of Drawing	Sa	6-8	8:30 - 9:30 a.m.	AMNC
Basics of Drawing	Sa	9-17	9:30 - 10:30 a.m.	AMNC



# Otoño 2024

## Fechas de Operación

Sesión I: Ago 12 - Sep 20

Sesión II: Sep 23 - Nov 1

Sesión III: Nov 4 - Dic 20

No hay clase: 9/2, 10/14, 11/11, 11/25-29

Para información sobre el registro, por favor llame al 951.826.2441 o envíe un correo electrónico a  
CesarChavezCC@RiversideCA.gov

Tenga en cuenta que el Centro Comunitario César Chávez estará en renovación desde enero de 2025 hasta mayo de 2026. Durante este tiempo, el centro permanecerá cerrado al público. El Departamento de Parques, Recreación y Servicios Comunitarios de la Ciudad de Riverside está comprometido a realizar estas mejoras para brindarle un mejor servicio en el futuro.

- Ameal Moore Nature Center - AMNC
- Arlanza Community Center - ACC
- César Chávez Community Center - CCCC
- La Sierra Community Center - LSCS
- Orange Terrace Community Center - OTCC
- Ruth H. Lewis Community Center - RHLCC

## Campamento de Arte



Instructor: Heart Enterprises | ariteach5@yahoo.com

Únete a nosotros en este Campamento de Maestros de Arte de 2 días. Este campamento de arte es perfecto para el artista que busca crear, dibujar, pintar, colorear y esculpir.

Edades 5 - 12 \$25/sesión (\$35/No-Residente)

5288.3A	Nov 25	L	9 a.m. - Mediodía	CCCC
5288.3B	Dic 23	L	9 a.m. - Mediodía	OTCC

### Costo:

Clases de Música \$82/6 semanas (\$123 No-Residente)

Clases de Arte \$80/6 semanas (\$120 No-Residente)

Clases de Baile \$81/6 semanas (\$123 No-Residente)

Hay becas limitadas disponibles. Debe ser residente de Riverside (92501-92508) y mostrar prueba de residencia y verificación de ingresos.



## Clases de Música

♫ Se requiere la aprobación del instructor

ACTIVIDAD	FECHAS	EDADES	HORARIO	UBICACIÓN
Teclado Principiante	Lu	7-17	5:15 - 6 p.m.	CCCC
Teclado I ♫	Lu	7-17	6 - 6:45 p.m.	CCCC
Guitarra Principiante	Ma	7-17	5:15 - 6 p.m.	CCCC
Guitarra I ♫	Ma	7-17	6 - 6:45 p.m.	CCCC
Teclado Principiante	Mi	7-17	5:15 - 6 p.m.	CCCC
Teclado I ♫	Mi	7-17	6 - 6:45 p.m.	CCCC
Guitarra I ♫	Ju	7-17	5 - 5:45 p.m.	ACC
Guitarra I ♫	Ju	7-17	5:45 - 6:30 p.m.	ACC
Guitarra Principiante	V	7-17	4:15 - 5 p.m.	LSCC
Guitarra I ♫	V	7-17	5 - 5:45 p.m.	LSCC

## Clases de Arte

\*Clase para alumnos con capacidades adaptativas. Se requiere la participación de los padres.

ACTIVIDAD	FECHAS	EDADES	HORARIO	UBICACIÓN
Conceptos Básicos de Arte	Lu	6-8	4:15 - 5:15 p.m.	CCCC
Conceptos Básicos de Arte	Lu	9-17	5:15 - 6:15 p.m.	CCCC
Conceptos Básicos de Cerámica	Mi	6-12	3:30 - 4:30 p.m.	CCCC
Conceptos Básicos de Acuarela	Ju	6-8	4:15 - 5:15 p.m.	CCCC
Conceptos Básicos de Acuarela	Ju	9-17	5:15 - 6:15 p.m.	CCCC
Conceptos Básicos de Dibujo	V	6-8	4:15 - 5:15 p.m.	CCCC
Conceptos Básicos de Dibujo	V	7-17	5:15 - 6:15 p.m.	CCCC
*Arte Adaptativo	Lu	4-6	3:30 - 4:30 p.m.	RHLCC
*Arte Adaptativo	Lu	7-17	4:45 - 5:45 p.m.	RHLCC
*Arte Adaptativo	Ju	5-17	5:45 - 6:45 p.m.	CCCC
*Arte Adaptativo	Ju	5-17	5:45 - 6:45 p.m.	OTCC

## Clases de Baile

ACTIVIDAD	FECHAS	EDADES	HORARIO	UBICACIÓN
Hip Hop/Jazz Mini/Tots	Mi	3-7	3:30 - 4:30 p.m.	CCCC
Hip Hop/Jazz	Mi	8-17	4:30 - 5:30 p.m.	CCCC
Hip Hop/Jazz Mini/Tots	Mi	3-7	6 - 6:45 p.m.	RHLCC
Hip Hop/Jazz	Mi	8-17	6:45 - 8 p.m.	RHLCC
Intro to Ballet	Lu	3-6	3:30 - 4:15 p.m.	CCCC
Ballet I	Lu	7-12	4:15 - 5 p.m.	CCCC
Intro a Ballet	V	3-6	4:30 - 5:15 p.m.	ACC
Ballet I	V	7-12	5:15 - 6 p.m.	ACC

## Atraído por la Naturaleza

Sesión I: Ago 17 - Sep 21 | Sesión II: Sep 28 - Nov 2  
Sesión III: Nov 9 - Dic 21 \$82/6 semanas (\$123 No-Residente)

Conceptos Básicos de Dibujo	Sá	6-8	8:30 - 9:30 a.m.	AMNC
Conceptos Básicos de Dibujo	Sá	9-17	9:30 - 10:30 a.m.	AMNC



# RIVERSIDE YOUTH OPPORTUNITY CENTERS

## Certificate Programs include:

Subject to availability in area:



SECURITY GUARD CARD



FORKLIFT



FOOD HANDLERS CARD



HOME AID

## Services Offered:

- RESUME ASSISTANCE
- JOB PLACEMENT ASSISTANCE
- WORK EXPERIENCE PROGRAM
- HIGH SCHOOL DIPLOMA ASSISTANCE
- COLLEGE ASSISTANCE - APPRENTICESHIPS

**ARE YOU BETWEEN THE AGES OF 16-24?**  
 Currently out of school? Need help getting a job or high school diploma?



**SCHEDULE A TIME TO COME IN AND LEARN MORE!**

**SERVING CITIES:** MORENO VALLEY, PERRIS, LAKE ELSINORE, MENIFEE, MURRIETA, INDIO, COACHELLA, DESERT HOT SPRINGS, MECCA

**PERRIS AREA: 951.657.7105**

2580 N PERRIS BLVD, PERRIS CA 92571 (LAST CORNER SUITE BY CARDENAS)

**MORENO VALLEY AREA: 951.653.1311**

23080 ALESSANDRO BLVD #236, MORENO VALLEY CA 92553

**INDIO AREA: 760.775.2887**

44199 MONROE ST, INDIO CA 92201 (IN WORKFORCE DEVELOPMENT BUILDING)



This WIOA Title I financially assisted program or activity is an equal opportunity employer/program. Auxiliary aides and services are available upon request to individuals with disabilities. Please call 951.955.5100, 951.953744 TTY, CA Relay 711 or ADACoordinator@rivcoeda.org 5 to 7 days in advance.

# The Nurturing Parenting Program

**MONDAYS**  
**OCTOBER 21 - DECEMBER 9, 2024**  
**5:30 PM**  
**VIRTUAL**

**ARE YOU READY TO BE AN EMPOWERED PARENT?**

The Nurturing Parenting Program is a six-week family-centered parenting skills series for parents of teens facing educational and disciplinary challenges. This program will provide parents and caregivers with tools and activities to use at home to develop their teen's learning skills and promote positive brain development.



Natalie M. Rascoe  
 CEO, Parentz@Work  
 www.Parentz@Work.org



To register, scan the QR above or visit:  
[bit.ly/NURTURING-PARENT](https://bit.ly/NURTURING-PARENT)

If you have questions regarding the program, please call the RUSD Family Resource Center at 951.328.4003





This program is not sponsored by the Riverside Unified School District. Approval to distribute flyers is a community service and does not imply endorsement.

# CYSC *all stars* Join CHEER!

POM POM \* CHEERLEADING \* DRILL TEAM \* POM POM \* CHEERLEADING \* DRILL TEAM \* POM POM

**PERFORM AT PRO SPORTS STADIUMS. PARADES AND MORE!**

This session march in the Perris Christmas Parade, perform Half-Time at an LA CLIPPERS Basketball Game, perform at SOFI Stadium's LA BOWL & MORE!

*Classes For*  
**AGES 5 - 15!**

POM POM \* CHEERLEADING \* DRILL TEAM \* POM POM \* CHEERLEADING \* DRILL TEAM \* POM POM

### HOW TO REGISTER:

Register ONLINE at: [www.rivreg.org](http://www.rivreg.org) - or - IN PERSON at the Orange Terrace Community Center. Classes will held at the Orange Terrace Community Center, 20010 Orange Terrace Parkway, Riverside

**LATE REGISTRATION ACCEPTED! ARRIVE 15 MINUTES BEFORE CLASS!**

### REGISTRATION FEE:

\$120  
Paid in Full for 12 Weekly Lessons  
Performance Uniform: \$100  
Pom Poms: \$30

**FUNDRAISER AVAILABLE FOR 100% OF YOUR FEES!**

**WWW.CYSCALLSTARS.COM**

### IMPORTANT INFO

**Registration & First Lesson:**  
Tuesday, September 10, 2024  
Register 20 minutes before your class time!

**CLASSES BEGIN Tuesdays, September 10 - December 3, 2024**

**Class Schedule: Each Tuesday**  
Junior Stars (5,6,7): 6:15-6:45 PM  
Senior Stars (8+): 6:55-7:25 PM

*For More Information Call:*  
**909-222-6744**

*Follow Us:*  
 @cyscallstars @cysc\_cheerleading

The programs/activities described in these flyers are not endorsed, sponsored, nor funded by the Glendora Unified School District. The District expressly disclaims all liability, warranties, and/or guarantees associated with any participation in the programs/activities described in these flyers.

# CYSC *all stars* Join CHEER!

POM POM \* CHEERLEADING \* DRILL TEAM \* POM POM \* CHEERLEADING \* DRILL TEAM \* POM POM

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*Classes For*  
**AGES 5 - 15!**

POM POM \* CHEERLEADING \* DRILL TEAM \* POM POM \* CHEERLEADING \* DRILL TEAM \* POM POM

### HOW TO REGISTER:

Register ONLINE at: [www.moval.gov](http://www.moval.gov), click on "Activities" & type in Cheer -or- IN PERSON at the MV Conference & Recreation Center, 14075 Frederick St., Moreno Valley before 5:30 pm!  
Classes will be held at this location each week!

**LATE REGISTRATION ACCEPTED! ARRIVE 15 MINUTES BEFORE CLASS!**

### REGISTRATION FEE:

\$120  
Paid in Full for 12 Weekly Lessons  
Performance Uniform: \$100  
Pom Poms: \$30

**FUNDRAISER AVAILABLE FOR 100% OF YOUR FEES!**

**WWW.CYSCALLSTARS.COM**

### IMPORTANT INFO

**Registration & First Lesson:**  
Thursday, September 26, 2024  
Arrive by 5:00 PM to register in person !

**CLASSES BEGIN Thursdays, September 26 - December 19, 2024**

**Class Schedule: Each Thursday**  
Junior Stars (5,6,7): 6:00-6:30 PM  
Senior Stars (8+): 6:40-7:10 PM

*For More Information Call:*  
**951-965-8324**

*Follow Us:*  
 @cyscallstars @cysc\_cheerleading







# EMPOWERING FATHERS WORKSHOP SERIES

## Connect, Grow, and Thrive

### JOIN US!

Join us for a transformative 3-part workshop series, in partnership with Riverside Child Support Services, designed for fathers to enhance parenting skills, develop empathy, gain knowledge of available services, and build stronger connections with their children. Every workshop will cover the following topics:

- Child Support 101
- Modification
- Paternity

Don't miss this chance to connect with other fathers, gain valuable insights, and strengthen your parenting journey.



Scan the QR code to enroll!

### WORKSHOPS



**Hopes & Fears | Nurturing Parenting**

Saturday, September 28th  
9:00 - 11:30 a.m.



**Empathy & Needs | Communication**

Saturday, November 2nd  
9:00 - 11:30 a.m.



**Change, Growth & Letting Go**

Saturday, December 7th  
9:00 - 11:30 a.m.

*\*Breakfast Provided\**



8300 Limonite Ave., Suite F  
Jurupa Valley, CA 92509

Receive a \$50 gift card for EACH workshop attended!



In partnership with:



Contact Us

(909) 982-8641 | we-reachout.org



# SERIE DE TALLERES PARA PADRES EMPODERADORES

## Conectar, Crecer y Prosperar

### ¡UNETE A NOSOTROS!

Únete a nosotros para una serie de talleres transformadores de 3 partes, en colaboración con los Servicios de Manutención Infantil de Riverside, diseñada para que los padres mejoren sus habilidades de crianza, desarrollen empatía, obtengan conocimiento sobre los servicios disponibles y fortalezcan las conexiones con sus hijos. Cada taller cubrirá los siguientes temas:

- Manutención Infantil 101
- Modificación
- Paternidad

No pierdas esta oportunidad de conectarte con otros padres, obtener conocimientos valiosos y fortalecer tu trayectoria como padre.



¡Escanea el código QR para inscribirte!

### TALLERES



**Esperanzas y Temores | Crianza Nutritiva**

Sábado 28 de septiembre  
9:00 - 11:30 a.m.



**Empatía y Necesidades | Comunicación**

Sábado 2 de noviembre  
9:00 - 11:30 a.m.



**Cambio, Crecimiento y Dejar Ir**

Sábado 7 de diciembre  
9:00 - 11:30 a.m.

*\*Desayuno incluido\**



8300 Limonite Ave., Suite F  
Valle de Jurupa, CA 92509

¡Recibe una tarjeta de regalo de \$50 por CADA taller al que asistas!



En colaboración con:



Contáctenos

(909) 982-8641 | we-reachout.org



# UTILITY ASSISTANCE CLINIC

## Apply For Utility Assistance



### Get the support you need.

We're here to help you apply for Utility Assistance, connect you to Community Resources, and provide expert guidance from RivCo DCSS for Child Support questions. Discover all the ways we can support you.

### Saturdays 8 AM - 12 PM:

September 14, 2024  
October 19, 2024  
November 16, 2024  
December 14, 2024

### RivCo DCSS Location:

2081 Iowa Ave.

Riverside, CA 92507

Schedule your appointment by calling

**(951) 955-4900**

For more informaton visit

**[www.capriverside.org](http://www.capriverside.org)**

## Receive Child Support Guidance




## Learn About Community Resources



 [energy@capriverside.org](mailto:energy@capriverside.org)

 [www.capriverside.org](http://www.capriverside.org)

 (951) 955-4900



# CLÍNICA DE ASISTENCIA DE SERVICIOS PÚBLICOS

## Solicitar Asistencia para Servicios Públicos



### Consigue el apoyo que necesitas.

Estamos aquí para ayudarte a solicitar Asistencia de Utilidad, conectarte con Recursos Comunitarios, y proporcionar orientación experta de RivCo DCSS para preguntas de Manutención Infantil. Descubre todas las maneras en que podemos apoyarte.

### Sábados de 8 AM - 12 PM:

14 de septiembre, 2024  
19 de octubre, 2024  
16 de noviembre, 2024  
14 de diciembre, 2024

### Ubicación en RivCo DCSS:

2081 Iowa Ave.

Riverside, CA 92507

Concierte cita llamando al

**(951) 955-4900**

Para más información, visite

**[www.capriverside.org](http://www.capriverside.org)**

## Guía para la Manutención de Los Hijos




## Recursos Comunitarios



 [energy@capriverside.org](mailto:energy@capriverside.org)

 [www.capriverside.org](http://www.capriverside.org)

 (951) 955-4900

neighborhood  
HEALTHCARE



### Now Scheduling Appointments in Corona!

Neighborhood Healthcare is now operating in the city of Corona. Our friendly providers are here to offer you the medical care that you and your family need. Our services include:

- Primary Care • Women's Health • Pediatrics
- Prenatal • Behavioral Health • Chiropractic (coming soon)

We accept:



Neighborhood Healthcare Corona  
308 W Sixth St, Ste 109  
Corona, CA 92882

Schedule online or call for an appointment.  
**833-867-4642**

[nhcare.org/corona](http://nhcare.org/corona)

better together



Tuesdays  
2pm - 4pm



## Mary S. Roberts PAC Paws Reading Program

Read to Center cats!

\$7.50 per 45min session  
Reservations required  
For kids ages 6 - 13

Saturdays  
12pm - 3pm

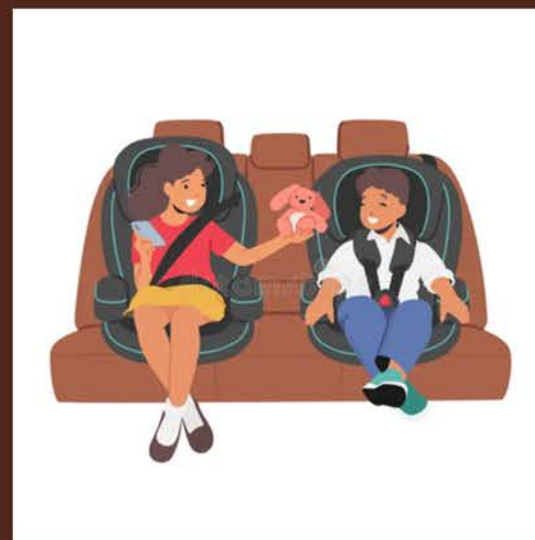


[petsadoption.org](http://petsadoption.org)

MAKE  
SURE  
THEY'RE  
IN THE  
RIGHT  
CAR SEAT



[NHTSA.gov/TheRightSeat](https://www.nhtsa.gov/TheRightSeat)



ASEGÚRATE  
DE QUE TU  
NIÑO ESTÁ  
SENTADO EN  
EL CAR SEAT  
CORRECTO



[NHTSA.gov/Protegidos](https://www.nhtsa.gov/Protegidos)



Register for Live Q&A Webinar Today

## PARENTING UNPLUGGED: Ask Us Anything Panel

November 13th, 2024 | 12:00pm-12:45pm PST



**Lina Rodas, LCSW**  
Senior Care Specialist, Therapist  
Brightline

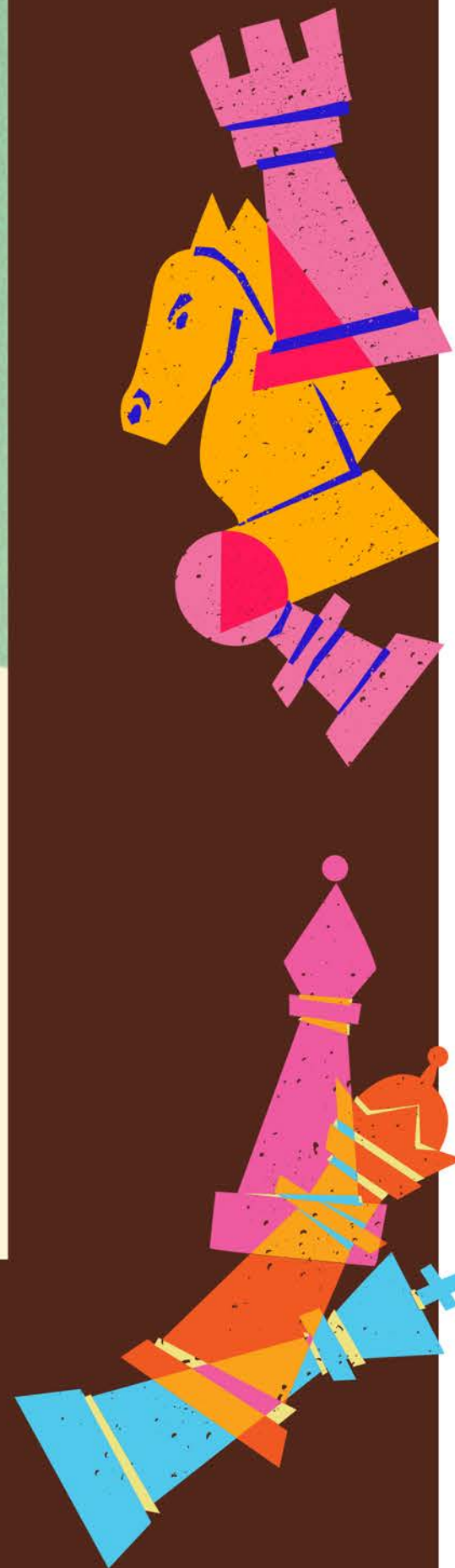


**AJ Harris**  
Senior Care Specialist, Coach  
Brightline/BrightLife Kids



[Register Now](#)

All registrants will receive a recording of the webinar after the event



# CHESS MASTERS

In-Person at  
**Temescal Valley Elementary**  
**Tuesdays**  
3:00 PM - 4:00 PM  
October 8, 15, 22, 29,  
November 5, 12, 19  
  
10/29 @ 12:35-1:35

- Learn to Play Chess!
- Beginner through Advanced Lessons
- New Chess Masters T-shirt
- Official Chess Masters Tournament with Medals
- Awesome Awards and Prizes!
- Last Day Chess Carnival

**ASEP SoCal**

Save \$5 when you enroll early, by Sunday, October 6!

Have Fun! Play Chess!  
**ASEPsocal.org**  
Questions?  
info@asepsocal.org | 714.990.2749

### Online Registration Only:

- Visit [www.ASEPsoCal.org/join](http://www.ASEPsoCal.org/join)
- Use the code **CM30A1AD9**

\$100.00

School will announce meeting location on the program's first day.  
We do not pick-up students.

Students are responsible for arriving on time.  
20 Student Minimum

Parent/Student agree to hold ASEP SoCal, Inc, its agents, contractors, or employees harmless from any act of ordinary negligence, arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or the property of any person or persons, or corporations occurring during all the times the student is participating in the program up to and including the time when the student is released into the responsible party's care.



ASEP SoCal reserves the right to implement a \$20.00 charge for every 15 minutes that the responsible party is late picking up the student enrolled. \$10 processing fee for refunds, \$20 fee added to chargebacks.  
ASEP SoCal also reserves the right to withdraw any student from the program without refund, due to tardy pick-ups and/or misbehavior. No refunds will be issued after the second day of the program. Lastly, ASEP SoCal reserves the right to use photographs of the student mentioned above taken during program hours for use in marketing collateral and promotion of ASEP (After-School Enrichment Programs).

This program is not affiliated with, or endorsed by the school or the school district.  
This material was not produced at district expense.

Temescal Corona-Norco USD  
CM Oct 2024  
7141-100 ~0913  
**CM30A1AD9**



*Desert / Desierto Area*



# OPEN HOUSE



*Save the Date!*

Please Join Us  
**WEDNESDAY, NOVEMBER 6, 2024**  
 5:30 - 7:30PM

PRESENTING  
 the 3rd Annual CHUCK OLSEN CAREGIVER AWARD

**Sponsorships available.**

Contact Priscilla Kubas. (760) 776-3100 or priscilla@cvalzheimers.org

*Free and open to the public*

# OPEN HOUSE

Join us to celebrate our expanded facility and the 3rd Annual Chuck Olsen Caregiver Award recipients  
*Bobby and Timmy Pennington and Family*

**WEDNESDAY, NOVEMBER 6, 2024**  
 5:30 - 7:30PM

Hosted by Patrick Evans  
 with Live Music

**BERGER FOUNDATION CENTER**  
 75105 Merle Drive, Suite 800, Palm Desert, CA 92211

*Complimentary Valet provided  
 Lite fare provided by community partners*

Please RSVP by October 25 to  
[Priscilla@cvalzheimers.org](mailto:Priscilla@cvalzheimers.org) or  
 call (760) 776-3100



75105 Merle Drive, Suite 800  
 Palm Desert, CA 92211  
[cvalzheimers.org](http://cvalzheimers.org)

NON-PROFIT ORG.  
 U.S. POSTAGE  
 PAID  
 PERMIT NO. 149  
 PALM DESERT, CA



## SOCKS UP FOR FARMWORKERS OF CALIFORNIA!

Our farmworkers are working in muddy, swampy and cold conditions, and spend 10-12 hours working on their feet each day. They are in need of socks to keep their feet warm, dry and protected.

### CAN YOU HELP???

#### DONATE:

Men's/unisex white or black socks  
**AND/OR**

Monetary donations for bulk sock purchases  
 Please call 760-398-8889  
**THANK YOU!!!**



#### Drop Off Location:

49-111 Highway 111 (Grapefruit Blvd.)  
 Coachella, CA 92236

**8.00AM TO 4.00PM**

FARMWORKER SERVICES COALITION  
 "Serving the workers who provide food to the world"



MIXER EVENT CELEBRATION TIME: 4-8PM  
 DATE: FRIDAY, NOVEMBER 1, 2024

# DÍA DE MUERTOS



LOCATION:  
 75-400 GERALD FORD DRIVE,  
 PALM DESERT (BACK OF BUILDING)

We encourage all business owners to attend and promote your business. Our focus is to promote small businesses and encourage involvement in community and chamber events to help grow your business

- RAFFLE PRIZES
- MÚSICA
- FREE ENTRY
- PAN DE MUERTO
- JUMPER
- FIRST 50 GUESTS GET A SWAG BAG
- FACE PAINTING
- AN OFRENDA

Food vendors are encouraged to sign up and offer discounted or free samples to attendees.

BOOTH SPACE IS LIMITED TO 10 BUSINESS BOOTHS AND 5 FUTURE ENTREPRENEUR/LEADERS BOOTHS

CONTACT US  
 EMAIL: [INFO@AHCALARMS.COM](mailto:INFO@AHCALARMS.COM)  
[HISPANICAMERICANCHAMBER@GMAIL.COM](mailto:HISPANICAMERICANCHAMBER@GMAIL.COM)  
 PHONE: (760) 797-7274  
 (760) 812-9120

**THANK YOU FOR REACHING OUT!**



# Carol's Kitchen

Beaumont Kitchen  
Monday & Thursday

**FREE**

Serving 11:30am to 1:00pm

**FREE Hot Lunches**  
**FREE extra groceries**  
**FREE slightly used clothing**

1234 Palm Avenue  
[www.carolskitchen.org](http://www.carolskitchen.org)



## Carol's Kitchen

Serving **FREE HOT Lunches**  
**BANNING**

157 W. Nicolet  
**Tuesday & Friday**

**HEALTHY FOOD**  
**HEALTHY LIFESTYLE**



**11:30am to 1:00PM**

[WWW.CAROLSKITCHEN.ORG](http://WWW.CAROLSKITCHEN.ORG)



YOU AND YOUR LOVED ONES ARE INVITED TO THE  
SALVATION ARMY ANNUAL COMMUNITY  
THANKSGIVING DAY LUNCHEON FOR ALL AGES!

# Thanksgiving Day Community Luncheon

THURSDAY, NOVEMBER 28TH FROM 11AM-1PM

Please RSVP to reserve your space at a table



30-400 Landau Blvd.  
Cathedral City, 92234

[rubina.navarro@usw.salvationarmy.org](mailto:rubina.navarro@usw.salvationarmy.org)  
70-324-2275





# Family Fall Festival

HEALTH &

RESOURCE FAIR

OCTOBER 26, 2024

10AM-1PM

FIRST BAPTIST CHURCH

82490 DR. CARREON BLVD.

INDIO

**SAVE The DATE**

Please contact Gaby Ayala-Reyes for your interest in participation

[gaby.ayalareyes@iehp.org](mailto:gaby.ayalareyes@iehp.org)



Partners Against Violence is hosting:

# FALL-LA-LA-LA-LA *Fiesta Fundraiser*

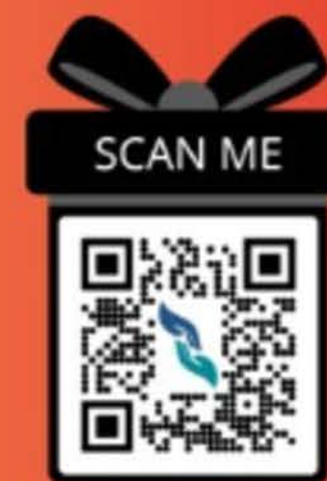
Friday, November 15th, 2024  
6pm-9pm

Join us at Rasta Rita Cantina  
73662 Homestead Dr, Twentynine Palms, 92277

Early Bird Ticket \$25 (includes Taco Plate meal)

After November 1st- \$30 (includes Taco Plate meal)

\*\*Tickets will be available at the door. Meals by availability.



- Live Band
- Pinatas full of prizes
- 50/50 & other opportunity drawings
- Tattoo bus
- Photobooth
- Vendors to kick off your holiday shopping

\*\*Please visit our website for a full list of vendors



## Días de la Comunidad

Divertidas actividades familiares  
Oportunidades de rifa  
y recursos

Olive Crest Child and Family  
Resource Center  
39830 Portola Avenue Suite A  
Palm Desert, CA 92660

## Feria de recursos en interiores

Gratis para el  
Valle de Coachella

20 de Noviembre  
1:30pm-4:30pm

### RECURSOS

Vivienda . Salud mental . Salud conductual  
Salud y bienestar . Alimentos . Servicios financieros .  
Oportunidades de empleo  
¡Asistencia de servicios públicos/programas y más!

### Asistencia en el sitio

Solicitudes de Cal Fresh y Medi-Cal  
Exámenes de desarrollo infantil  
Servicios de manutención infantil  
Servicios Legales  
Comida de emergencia  
Pañales/toallitas

¡Oportunidades de rifa!  
¡Diversión navideña!

Estaciones de actividad  
sensorial con  
The Behavior Lab

Sorteo de libros  
con Read with Me



# OLIVE CREST COMMUNITY DAYS

## INDOOR RESOURCE FAIR

4th Wednesday of Every Month  
10:00 am - 1:00pm

Olive Crest Training Room  
39830 Portola Avenue Suite A  
Palm Desert, CA 92660

Share Your  
Resources with  
Coachella Valley  
Families



COMMUNITY PARTNERS WELCOME

AUGUST VENDOR LIST NOW OPEN,  
SCAN TO REGISTER.

For more information, please contact: Julie Jeansonne  
760.341.8507, ext. 4312 or julie-jeansonne@olivecrest.org

Indoor Resource Fair  
Free for the  
Coachella Valley

November 20th  
1:30 pm -4:30 pm

## COMMUNITY DAYS

Fun Family Activities  
Raffle Opportunities  
and Resources

Olive Crest Child and Family  
Resource Center  
39830 Portola Avenue Suite A  
Palm Desert, CA 92660

### RESOURCES

Housing . Mental Health . Behavioral Health  
Health & Wellness . Food . Financial Services .  
Employment Opportunities  
Utility Assistance / programs and more!

### On-Site Assistance

Cal fresh & Medi-Cal Applications  
Child Developmental Screenings  
Child Support Services  
Vaccinations  
Legal Services  
Emergency Food  
Diapers/Wipes  
Vacunas

Raffle Opportunities!  
Holiday Fun!  
Giveaways!

Book Giveaway w/  
"Read With Me"

Sensory Activity Stations w/  
The Behavior Lab



### IN PARTNERSHIP WITH...

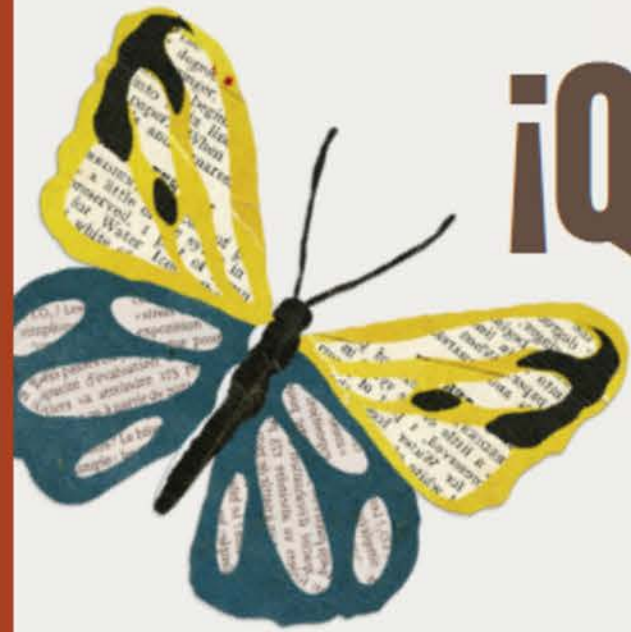
DCSS  
IEHP  
SPARK  
FIND  
DAP Health  
DPSS Outreach Team  
Mamas House  
Inland SoCal United Way 211+  
Riverside Legal Aid  
Altura Credit Union  
Partners Against Violence  
Tools for Tomorrow  
The Behavior Lab  
ANETO Natural USA LLC  
American Lung Association  
Riverside Legal Aid  
Kindful Restoration  
Voices for Children  
Vision Y Compromiso  
RUHS-PH MOBILE IMMUNIZATIONS  
United Cerebral Palsy of the Inland Empire  
Riverside San Bernardino Indian Health Clinic  
RAP Foundation/CalFresh Healthy Living

All giveaways and services  
available while supplies and availability lasts

### IN PARTNERSHIP WITH...

DCSS  
IEHP  
SPARK  
FIND  
DAP Health  
DPSS Outreach Team  
Mamas House  
Inland SoCal United Way 211+  
Riverside Legal Aid  
Altura Credit Union  
Partners Against Violence  
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Vision Y Compromiso  
RUHS-PH MOBILE IMMUNIZATIONS  
United Cerebral Palsy of the Inland Empire  
Riverside San Bernardino Indian Health Clinic  
RAP Foundation/CalFresh Healthy Living

Todos los obsequios y servicios.  
Disponibles hasta agotar existencias y disponibilidad.



# ¡QUE MADRE! and IEHR

## Community Workshop

Want to learn more about harm reduction, overdose reversal and other related topics? Join our upcoming community workshop with guest Inland Empire Harm Reduction (IEHR).

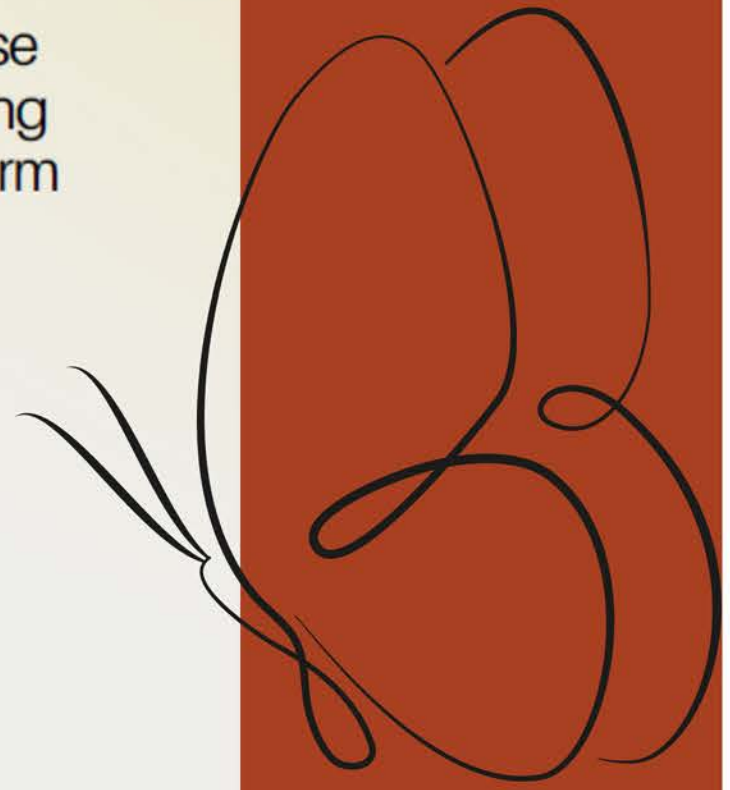
Open to all community members!

Friday, Nov 8, 2024  
3:30 - 5:30 PM

Coachella Library  
1500 6th St. Coachella CA

For more information please email Katy at [ktorres@yli.org](mailto:ktorres@yli.org)

@inlandempireharmreduction  
@quemadremedia



Riverside University  
HEALTH SYSTEM  
Behavioral Health

Funded by the Mental Health Services Act  
through Riverside University Health System - Behavioral Health  
Prevention and Early Intervention

# Seeking STRENGTH

Ages 26 - 59

## JOIN US-IT'S FREE!



### Learn New Skills

- Learn ways to detach from emotional pain
- Identify how to navigate through moments when triggers or feelings are overwhelming
- Practice ways to live in the present by finding new ways to cope



### Group Settings

- 8 week group; meeting weekly for 1 hour
- Small group setting



### Upon Completion

- Receive a \$20.00 gift card
- Certificate of Attendance



LIMITED SEATING - REGISTER TODAY!  
CALL OR SCAN QR CODE TO RESERVE YOUR SPOT.

📞 951-955-3448

✉️ [PEI@RUHEALTH.ORG](mailto:PEI@RUHEALTH.ORG)

🌐 <https://www.ruhealth.org/behavioral-health/prevention-early-intervention>



# THIS IS WHY WE WALK.



## JOIN US!

**2024 WALK TO END ALZHEIMER'S - COACHELLA VALLEY**  
**SATURDAY, OCTOBER 26TH, 2024**  
**PALM DESERT CIVIC CENTER PARK**

SCAN THIS CODE TO REGISTER!



**WALK TO END  
ALZHEIMER'S**  
ALZHEIMER'S ASSOCIATION



[bit.ly/coachellavalleywalk](https://bit.ly/coachellavalleywalk)

# WALK WITH US

## TO PREVENT SUICIDE

### Out of the Darkness™ Community Walks

Please Join RivCo. Suicide Prevention Coalition for the

Coachella Valley Walk

10/19/2024

9:00 am

Palm Desert Civic Center Park, Palm Desert, CA

Team captain name and contact: Myeshia Bobo 951-955-7137

Register at [afsp.donordrive.com/team/RivCo.SuicidePreventionCoalition](https://afsp.donordrive.com/team/RivCo.SuicidePreventionCoalition)



Scan to register

[afsp.org/walks](https://afsp.org/walks)

Riverside  
University  
HEALTH SYSTEM



American  
Foundation  
for Suicide  
Prevention





**NAMIWalks  
Coachella Valley**  
Saturday,  
November 16 at 9AM  
Palm Desert Civic Center  
Park, 43900 San Pablo Ave.,  
Palm Desert, California

**IAM  
NAMI**  
National Alliance on Mental Illness  
**Walks**



**MentalHealthForAll**

OUR SPONSORS



Learn more at  
[namiwalks.org/coachellavalley](http://namiwalks.org/coachellavalley)



**NAMIWalks  
Coachella Valley**  
Sábado 16 de noviembre  
9AM  
Palm Desert Civic Center  
Park, 43900 San Pablo Ave.,  
Palm Desert, California

**IAM  
NAMI**  
National Alliance on Mental Illness  
**Walks**



**MentalHealthForAll**

NUESTROS PATROCINADORES



Obtén más información en  
[namiwalks.org/coachellavalley](http://namiwalks.org/coachellavalley)





# URBAN CONSERVATION CORPS OF THE INLAND EMPIRE



## JOIN THE CORPS

We are looking to grow our team and further our reach to benefit individuals, communities, schools, and businesses. The UCCIE supports young people from San Bernardino and Riverside counties. We provide education and paid work experience in conservation and recycling services.

**SCAN TO APPLY**



Updated on 8/30/24

**We're looking for men and women ages 18 to 26 who:**

- Want to Earn a High School Diploma
- Want to Get Paid for Job Training
- Want to join a 12 month paid job training program
- Want to Gain Career Development & Life Skills
- Want to Improve Communities and Our Environment Every Day

[info@mountainsfoundation.org](mailto:info@mountainsfoundation.org) | 760-342-1502



# URBAN CONSERVATION CORPS OF THE INLAND EMPIRE



## UNETE AL CORPS

Estamos buscando expandir y beneficiar a nuestra comunidad, escuelas, y negocios. UCCIE apoya a la juventud en los Condados de San Bernardino y de Riverside. Ofrecemos educacion y trabajo pagado con experiencia enfocada en conservacion y reciclar.

**SCAN TO APPLY**



Updated on 8/30/24

**Estamos buscando Hombres y Mujeres entre las edades de 18-26:**

- Quieren obtener su diploma de escuela secundaria
- Quieren obtener entrenamientos pagados.
- Quieren paticipar en un programa pagado de 12 meses
- Quieren obtener oportunidades de carreras y clases de habilidades
- Quieren mejorar nuestra comunidad y apoyar la educacion de conservacion y reciclar.

[info@mountainsfoundation.org](mailto:info@mountainsfoundation.org) | 760-342-1502



The Salvation Army



# Angel Tree Application Information

- Applications Open from October 1 - December 1, 2024
- Online Applications Only (call our office 760-324-2275 if you need assistance)

### Requirements:

- Children must be between the ages of 0-12 (age 12 by December 31, 2024)

### Documents Needed:

- Photo ID - current License or State/ Country Issue ID
- Birth certificate or immunization record - for all children applying
- Proof of residency in Coachella Valley cities - current ID, Rental Agreement, or Household bill

Duplicate applications and duplicate applications under different names will be denied.

- Distribution Date: Friday, December 13th by Appointment Only
- Online Sign-up October 1 - December 1, 2024

**SIGN UP: [saangeltree.org](http://saangeltree.org)**

Merry Christmas! May this festive season be a time of celebration, reflection, and gratitude for the blessings in your life.

30400 Landau Blvd  
Cathedral City, CA 92234  
760-324-2275



The Salvation Army



# Información sobre la aplicación de Angel Tree

- Solicitudes abiertas del 1 de octubre al 1 de diciembre de 2024
- Solicitudes en línea únicamente (llame a nuestra oficina al 760-324-2275 si necesita ayuda)

### Requisitos:

- Los niños deben tener entre 0 y 12 años (12 años antes del 31 de diciembre de 2024)

### Documentos necesarios:

- Identificación con foto: licencia actual o identificación de emisión del estado/país
- Certificado de nacimiento o registro de vacunación: para todos los niños que soliciten
- Prueba de residencia en las ciudades del Valle de Coachella: identificación vigente, contrato de alquiler o factura del hogar

Se rechazarán las solicitudes duplicadas y las solicitudes duplicadas con nombres diferentes.

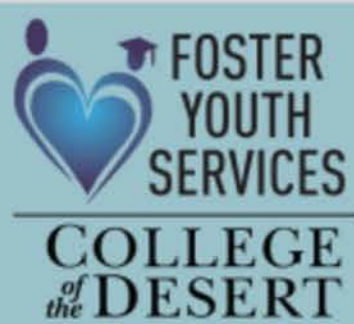
- Fecha de distribución: viernes 13 de diciembre solo con cita previa inscripción en línea del 1 de octubre al 1 de diciembre de 2024

**INSCRIBIRSE: [saangeltree.org](http://saangeltree.org)**

¡Feliz navidad! Que esta temporada festiva sea un momento de celebración, reflexión y gratitud por las bendiciones en tu vida.

30400 Landau Blvd  
Cathedral City, CA 92234  
760-324-2275





# SLEIGH

*The Season*



Please consider supporting our efforts to pack comfort bags with essential personal and hygiene items for current high school foster youth students attending CVUSD, DSUSD, and PSUSD. Make a difference by donating through our Amazon Wish List by scanning the QR code below:



Please make donations by December 5th to ensure all students get comfort bags for the holidays

Contact Us for Questions  
Phone: 760-776-7498  
Email: FosterYouth@collegeofthedesert.edu



CATHEDRAL CITY CORPS

# Zumba

**WITH NATALIE**



**JOIN NOW!!!**

**TUESDAYS AND  
WEDNESDAYS  
5:30-6:30PM**

**30-400 LANDAU BLVD CATHEDRAL  
CITY 92234  
ONLY \$5 PER SESSION  
CONTACT: 760-851-9889**





Division of Early Education Services  
Migrant Head Start Programs (MHSP)

# FREE PRESCHOOL + CHILD CARE SERVICES

Center-based and Licensed Family Child Care

We provide comprehensive services which include:

- School Readiness
- Nutrition Services
- Family Services
- Transportation
- Family Literacy Education
- Health and Dental
- Services for Children with Disabilities
- Emotional Well-being

*For children ages 6 weeks to five years of age*

We are currently accepting applications for the new school year. Please call or visit your local MHSP site for more information or you can go to [www.rcoe.us/mhs](http://www.rcoe.us/mhs) and complete the Contact Us Form.



## MHSP REQUIREMENTS

- At least one member of the household has income that comes primarily from agriculture (crops, bees, spirulina, meat processing, nursery, and transportation of agricultural product).



## MHSP LOCATIONS

### BRAWLEY CENTER

1455 East Magnolia Street  
Brawley, CA 92227  
(760) 344-9083  
Community Care Licensing: 136608026

### CALEXICO CENTER

1120 East 7th Street  
Calexico, CA 92231  
(760) 768-3500  
Community Care Licensing: 136608025

### EL CENTRO CENTER

375 South 1st Street  
El Centro, CA 92243  
(760) 337-3940  
Community Care Licensing: 136608019

### MECCA CENTER

62-900 Lincoln Ave, Suite P  
Mecca, CA 92254  
(760) 863-3350  
Community Care Licensing: 334812818

### THERMAL CENTER

87-220 Church Street  
Thermal, CA 92274  
(760) 863-3250  
Community Care Licensing: 334830857



Division of Early Education Services  
Programas de Head Start Migrante (MHSP)

# PREESCOLAR GRATUITO Y SERVICIOS DE GUARDERÍA

Cuidado infantil en centros y  
guarderías familiares autorizadas

Ofrecemos servicios integrales que incluyen:

- Preparación para la escuela
- Servicios de nutrición
- Servicios para la familia
- Transporte
- Enseñanza de lectoescritura para la familia
- Servicios de salud y dentales
- Servicios para niños con discapacidades
- Bienestar emocional

*Para niños de 6 semanas a 5 años de edad*

Actualmente estamos aceptando solicitudes para el nuevo ciclo escolar. Llame por teléfono, visite su sede local de MHSP para obtener más información o visite [www.rcoe.us/mhs](http://www.rcoe.us/mhs) y llene el formulario de contacto.



## REQUISITOS DE MHSP

- Por lo menos un miembro del hogar debe tener ingresos procedentes principalmente de la agricultura (cultivos, abejas, espirulina, procesamiento de carne, viveros o transporte de productos agrícolas).



## CENTROS DE MHSP

### CENTRO DE BRAWLEY

1455 East Magnolia Street  
Brawley, CA 92227  
(760) 344-9083  
Community Care Licensing: 136608026

### CENTRO DE CALEXICO

1120 East 7th Street  
Calexico, CA 92231  
(760) 768-3500  
Community Care Licensing: 136608025

### CENTRO DE EL CENTRO

375 South 1st Street  
El Centro, CA 92243  
(760) 337-3940  
Community Care Licensing: 136608019

### CENTRO DE MECCA

62-900 Lincoln Ave, Suite P  
Mecca, CA 92254  
(760) 863-3350  
Community Care Licensing: 334812818

### CENTRO DE THERMAL

87-220 Church Street  
Thermal, CA 92274  
(760) 863-3250  
Community Care Licensing: 334830857





Division of Early Learning Services  
Migrant Head Start Programs (MHSP)



## WORK IN AGRICULTURE?

(crops/bees/spirulina/meat processing/nursery/AG goods transportation)

Your child could be eligible for **FREE PRESCHOOL & CHILD CARE SERVICES**

- Ages 0-5 years
- Transportation may be available
- We welcome children with disabilities

### Contact Us

**BRAWLEY CENTER**  
(760) 344-9083  
CCL#: 136608026

**CALEXICO CENTER**  
(760) 768-3500  
CCL#: 136608025

**EL CENTRO CENTER**  
(760) 337-3940  
CCL#: 136608019

**MECCA CENTER**  
(760) 863-3350  
CCL#: 334812818

**THERMAL CENTER**  
(760) 863-3250  
CCL#: 334830857

\*Community Care Licensing

RCOE Migrant Head Start  @rcoemhsp | rcoe.us/mhs



Division of Early Education Services  
Programas de Head Start Migrante (MHSP)



## ¿TRABAJA EN AGRICULTURA?

(en cosechas/abejas/espirulina/procesamiento de carnes/viveros/ transporte de productos agrícolas)

Su hijo podría ser elegible para **EDUCACIÓN PRESCOLAR Y CUIDADO INFANTIL GRATIS**

- Edades 0-5 años
- Disponibilidad de transporte
- Niños con discapacidades son bienvenidos

### Comuníquese

**CENTRO DE BRAWLEY**  
(760) 344-9083  
CCL#: 136608026

**CENTRO DE CALEXICO**  
(760) 768-3500  
CCL#: 136608025

**CENTRO DE EL CENTRO**  
(760) 337-3940  
CCL#: 136608019

**CENTRO DE MECCA**  
(760) 863-3350  
CCL#: 334812818

**CENTRO DE THERMAL**  
(760) 863-3250  
CCL#: 334830857

\*Community Care Licensing

Head Start Migrante de la RCOE  @rcoemhsp | rcoe.us/mhs

## Mi Consulado

Lugar: Molina Healthcare One Stop Health Center

Dirección: 81735 CA-111, Suite B, Indio, CA, 92201

Fechas: Del 29 de octubre al 02 de noviembre.

Horario: 09:00 a 13:30 horas

Servicios: Pasaporte, Matrícula, Consular, Impresión de Actas de Nacimiento, Solicitud de Credencial para Votar.

Citas disponibles a partir del 24 de octubre de 2024 en

**miconsulado.sre.gob.mx**

**1(424)-309-0009**

## CONSULADO SOBRE RUEDAS EN INDIRIO, CALIFORNIA



GOBIERNO DE MÉXICO

RELACIONES EXTERIORES



*County-Wide*

Attention Medi-Cal Members

# IMPROVE YOUR HEALTH TODAY!

## Free Fresh Fruit & Vegetables Delivered Directly to Your Door

### FEATURES

FREE Fresh Grocery Box Delivered Directly to Your Door Every Week!

### BENEFITS

Our Nutrition Team will build the perfect box for you!

### ELIGIBILITY

Medi-Cal members living in RIVERSIDE AND SAN BERNARDINO COUNTIES.

ENROLL TODAY!



SCAN HERE!



Call today: **909.500.2429**  
Or visit us at: [projectfoodbox.org/mtm](http://projectfoodbox.org/mtm)

Atención miembros de Medi-Cal

# ¡MEJORA SU SALUD HOY!

## Entrega Gratuita de Frutas y Verduras Frescas a tu Puerta

### CARACTERÍSTICAS

Entrega semanal gratuita de cajas de comestibles frescos directamente a su puerta.

### BENEFICIOS

Nuestro equipo de nutrición construirá la caja perfecta para ti.

### ELEGIBILIDAD

Miembros de Medi-Cal que viven en LOS CONDADOS DE RIVERSIDE O SAN BERNARDINO.

¡ÚNETE HOY!



ESCANEE AQUÍ



Comienza hoy: **909.500.2429**  
O visítenos: [projectfoodbox.org/mtm](http://projectfoodbox.org/mtm)

SIMPLE

NEW

EASY

ONLINE

OPEN A CASE

Today!

Riverside County Child Support provides services to parents and guardians of minor children. Every child needs financial and emotional support. Every child has the right to support from both parents. Our services are available regardless of marital status or income.

If you already have a child support court order and need help enforcing that order, **we can help!**

### SERVICES

- Obtain a new child support/medical support order if you don't have one from the court.
- Keeping case records
- Processing and tracking child support payments
- Enforce spousal support orders (if part of existing child support order)
- Establish parentage
- Locate absent parents
- Other county and community resources referrals available
- Convenient 24/7 access to your case/account information via Customer Connect

To apply, scan the QR code or visit us online.



### OFFICE LOCATIONS

2081 Iowa Ave.  
Riverside, CA 92507

47950 Arabia St.  
Indio, CA 92201

260 N. Broadway  
Blythe, CA 92225

Call us at **866-901-3212** or visit us online: [www.RivCoDCSS.com](http://www.RivCoDCSS.com)

#SupportRivCo

Follow us on social media!



# Debt Reduction Program



### What is the Debt Reduction Program?

The Debt Reduction Program provides **eligible parents** with **past-due child support payments** the opportunity to **reduce the amount they owe** to the government.

### General Qualifications

- As a general rule, if it is **unlikely** that you could pay off the total debt within 12 months, you may qualify.
- Must be able to pay both your current child support obligation **AND** a payment towards arrears. If you don't owe current support, only the ability to make a payment towards arrears is considered.
- Must provide **current** income and assets verification.
- **EVERY case is different**, and these are very general guidelines for review. Other details of your case may also affect eligibility.

**NEW!**  
YOU MAY QUALIFY  
under new guidelines



Scan Here  
to learn more about the debt reduction program

Questions?  
Please contact us  
Debt Reduction Hotline  
760-863-2971



The Debt Reduction Program does **NOT** reduce past due child support owed directly to person receiving support.

\*Spanish Speaking and ADA accommodations available

Call us at **866-901-3212** or visit us online: [www.RivCoDCSS.com](http://www.RivCoDCSS.com)  
#SupportRivCo

Follow us on social media!





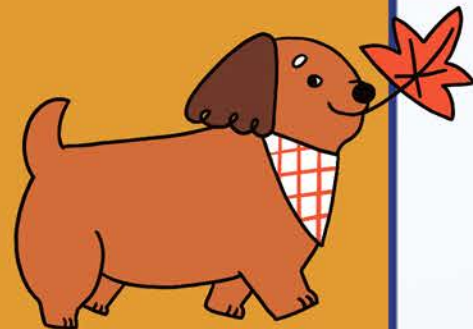
2024  
RIVERSIDE COUNTY

# Health and Human Services

PORTFOLIO

Our departments recognize the crucial role that we play in providing resources to the communities we serve.

**CAN'T FIND WHAT YOU NEED? Speak with a live, highly trained service professional in your area.**



#SupportRivCo

YOU ARE INVITED TO:



# TABLE TUESDAYS!

Check our calendar to find out

**EACH TUESDAY\*  
10AM TO 2PM**

Visit our child support branches to learn about our agency partners. You can hear about local resources, programs, and services that could benefit you and your family.

**Benefits:**

- In person contact
- Resources
- Education materials

**STOP BY THE OFFICE FOR SERVICES AND RESOURCES**

**Branch Locations: Riverside • Indio • Blythe**

\*We are continuously working to fill partners at each branch location. To find our partners at each location, visit: [www.RivCoDCSS.org](http://www.RivCoDCSS.org), scan the QR Code, or email: [RivCoDCSS@rivco.org](mailto:RivCoDCSS@rivco.org)



8:00am to 5:00pm  
(800) 266-3880

Telephone Hours:  
Monday - Friday  
8:30am to 5:00pm  
(866) 981-3212



24 Hour Helpline:  
Child Abuse  
(800) 442-4918

Adult Protective Svcs  
(800) 491-7123

Fraud (800) 344-8477  
Kinship & Youth (800) 303-0001



Telephone Hours:  
Monday - Friday  
8:00am to 5:00pm  
(800) 510-2020



Telephone Hours:  
Monday - Friday  
8:00am to 5:00pm  
(800) 266-3880



Telephone Hours:  
Monday - Thursday  
8:00am to 4:00pm  
(844) 737-8255

WALK-INS  
WELCOME

# LEGAL CENTER



Riverside County Department of Child Support Services provides assistance to customers in establishing and enforcing parentage and child support orders. RivCoDCSS does not represent either parent but will assist the parties and counsel to obtain a fair and accurate order. In addition, RivCoDCSS has many enforcement tools available to ensure compliance with court orders.

## SERVICES AVAILABLE AT OUR LEGAL CENTER:

- Facilitate agreement without court hearing
- Provide signature on Intervention-Dissolution Judgment
- Resource Center with information from our partners to assist families and additional resources
- Payment kiosk for quick payment
- Pre-Court Interview Appointment
- Accept Request for Order for child support related issue and provide service to the other party

*\*Phone line reserved exclusively for private attorneys. Meetings are by appointment only: 951-955-1736*

RECEPTION LINE 2081 IOWA AVE  
(951) 955-9395 RIVERSIDE, CA 92507

## DID YOU KNOW?

If you have an open case with RivCoDCSS **AND** you have a child support hearing set in Riverside, the Court **REQUIRES** you to meet with RivCoDCSS **BEFORE** you go to court.

If you have a child support court hearing coming up and you **HAVE NOT RECEIVED** a notice of appointment to meet with RivCoDCSS or if you need to reschedule your appointment, call the Legal Center reception line.

APPLICATIONS AVAILABLE  
**ONLINE!** SCAN TO VISIT  
OUR WEBSITE!



## Are you unemployed or looking for a new career?

The Department of Child Support Services has partnered with Workforce Development to help you achieve your employment goals. Everything you need to look for a job, change a career, or develop new skills is at your disposal. Whether it is resources, information, career counseling, training or computer access, our professional and knowledgeable staff wants to work with you.

#SupportRivCo

*Your Support Makes the Difference*

Child Support Services wants to provide you the resources you need!

### Services Offered

- Soft Skills Training
- GED and High School Diploma Assistance
- Internships
- National Certifications
- Support Services
- Work Experience
- Job Placement Assistance

### CONTACT US TODAY!

[www.RivCoDCSS.com](http://www.RivCoDCSS.com)

- Make appointments online
- Video appointments
- LiveChat with an agent on our website
- Speak with an agent on the telephone

Phone: (866) 901-3212

Email: [RivCoDCSS@rivco.org](mailto:RivCoDCSS@rivco.org)



Partnership



*Out of County*





Never Stop Grinding Impact



5th Annual

# Thanksgiving Turkey Giveaway



Turkeys will be given on a first come, first serve basis while supplies last



At the Rialto Certified Farmers Market

November 20th 10am-2pm  
290 West Rialto Ave.  
Rialto CA 92376

Proud Sponsors



Registration Required  
[NSGIMPACT.EVENTBRITE.COM](http://NSGIMPACT.EVENTBRITE.COM)



# LIVING WORD OF UPLAND

PRESENTS

2ND ANNUAL - ULTIMATE HEALTH AND

# THANKS GIVING

*Turkey Giveaway*  
While Supplies Last

**SATURDAY - November 23rd**  
**1:00 - 4:00 PM**

852 ALPINE ST. UPLAND, CA 91786

COME ENJOY THE DAY FILLED WITH  
ENTERTAINMENT, GAMES, FOOD, RESOURCES

FOR MORE INFORMATION CALL  
909.303.0291





PROJECT BOON

RECEIVE A WHOLE UNCOOKED TURKEY AND SIDES YOU NEED FOR A **THANKSGIVING FEAST!**



IEHP  
I Heart Project

RECIBE LA CENA TRADICIONAL DEL DÍA DE ACCIÓN DE GRACIAS, PARA COCINAR EN CASA (PAVO Y GUARNICIONES)

**FREE EVENT · EVENTO GRATIS**  
SERVING HOT THANKSGIVING MEALS,  
HEALTH SERVICES & GROCERY DISTRIBUTION

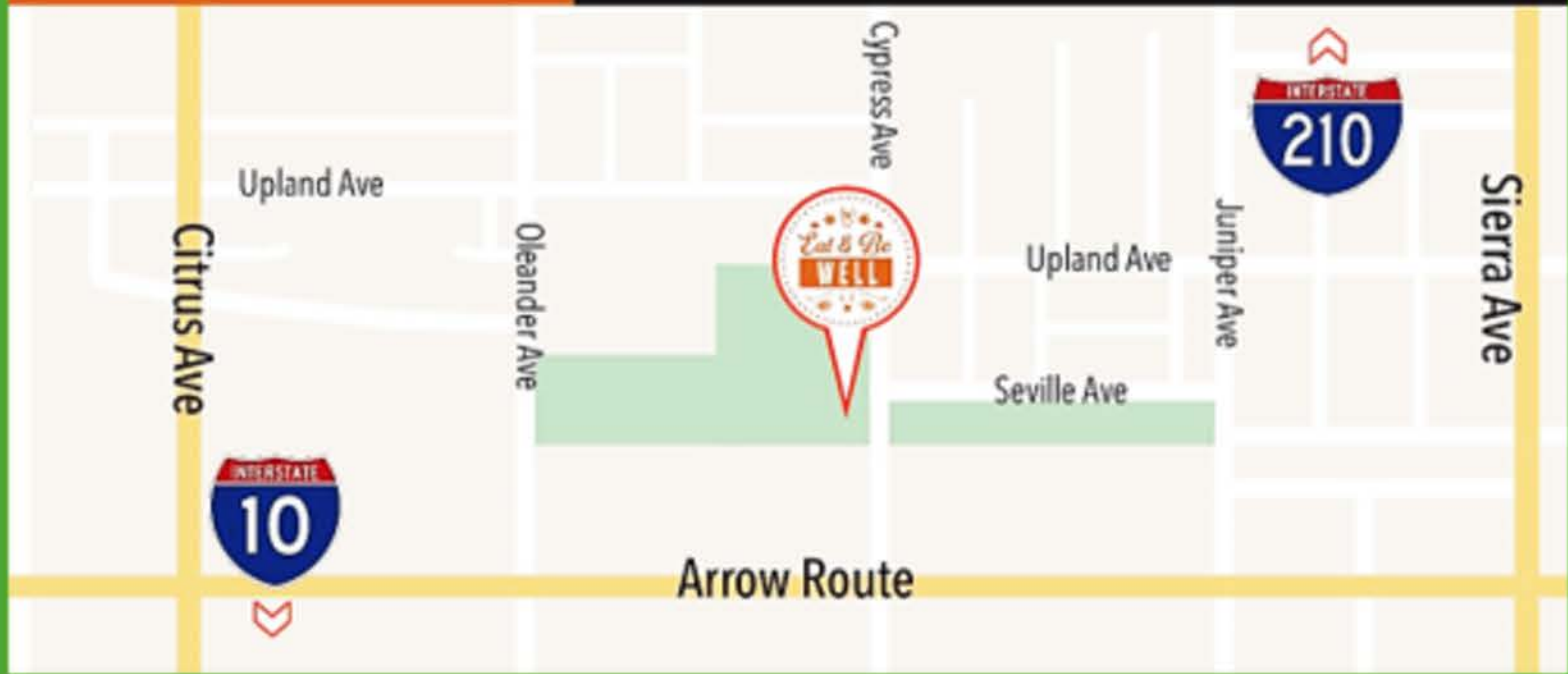
**NOVEMBER**  
**WED 27, 2024**

**11:00 AM** WHILE SUPPLIES LAST!

\*EAT & BE WELL IS NOT AFFILIATED WITH THE FONTANA UNIFIED SCHOOL DISTRICT, NOR WERE THE FLYERS PRINTED WITH DISTRICT FUNDS.

[INFO@PROJECTBOON.ORG](mailto:INFO@PROJECTBOON.ORG)  
(951) 305-3038

**CENTRAL CITY PARK, FONTANA**  
8380 CYPRESS AVE, FONTANA, CA 92335



# San Antonio Regional Hospital COMMUNITY HEALTH FAIR



**THURSDAY, NOVEMBER 14, 2024 | 3 PM - 7 PM**

**Rancho Cucamonga Middle School**

10022 Feron Blvd.  
Rancho Cucamonga, CA 91730





# THANKSGIVING GIVEAWAY

## November 22nd, 2024

**What:** Receive a free Thanksgiving basket to spend a nice holiday with your loved ones

**Where:** St. Marks Episcopal Church - 330 E 16th St, Upland, CA 91784

**When:** 8am, first come, first serve  
Until supplies last

### Basket Ingredients

- \$25 grocery gift card
- 1 box of stuffing
- 1 can of cranberry sauce
- 1 box of instant potatoes
- 1 can of candied yams
- 2 cans of green beans
- 2 cans of corn
- 1 can of turkey gravy
- 1 oven roasting pan
- Oven roasting bag
- 1 cake, cookie, or brownie mix

### HOW TO QUALIFY:

**Must have picture id and proof of residency in Upland, Ontario, Montclair, Pomona, Rancho Cucamonga, OR Claremont**

Please bring your proof of residency to St. Mark's Episcopal Church at 330 E 16th St, Upland, CA 91784, on Friday, November 22nd, beginning at 8 AM.



# SORTEO DE ACCIÓN DE GRACIAS

## Noviembre 22, 2024

Reciba una canasta de Acción de Gracias gratis para pasar un lindo día festivo con sus seres queridos.

**Donde:** St. Marks Episcopal Church - : 330 E 16th St, Upland, CA 91784

**Cuando:** 8am, primero en llegar, primero en ser atendido

### Ingredientes de la Cesta

- Tarjeta de regalo de comestibles de \$25
- 1 caja de relleno
- 1 lata de salsa de arándanos
- 1 caja de papa instantánea
- 1 lata de ñame confitado
- 2 latas de judías verdes
- 2 latas de maíz
- 1 lata de salsa de pavo
- 1 bandeja para asar al horno
- Bolsa para asar al horno
- 1 mezcla para pastel, galleta o brownie

### CÓMO CALIFICAR:

**Debe tener una identificación con fotografía y comprobante de residencia en Upland, Ontario, Montclair, Pomona, Rancho Cucamonga, O Claremont**

Por favor, traiga su comprobante de residencia a la Iglesia Episcopal de San Marcos en 330 E 16th St, Upland, CA 91784, el viernes 22 de noviembre, a partir de las 8 a.m.



## Food Pantries

For more information, contact us:  
CAPSBC FOOD BANK (909) 723-1581  
Monday- Friday 8:00 a.m. to 5:00 p.m  
[foodbank@capsbc.org](mailto:foodbank@capsbc.org)

696 S. Tippecanoe Ave, San Bernardino, CA 92408-2607

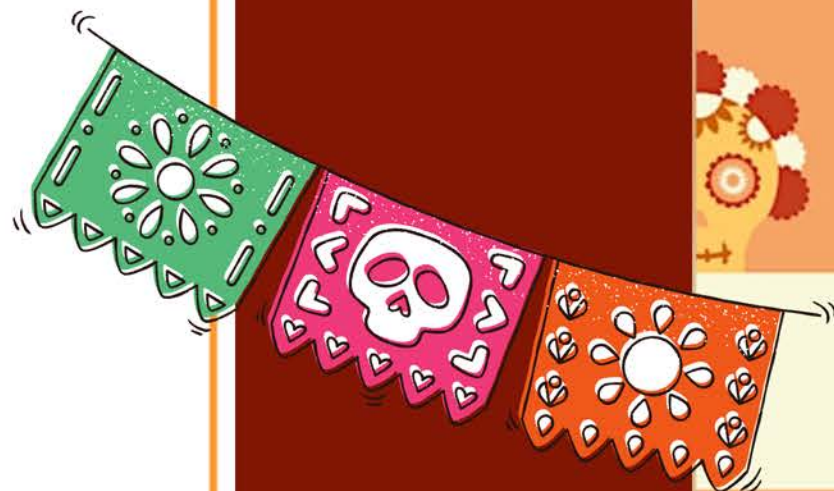
### Vision

Create access to nutritious and culturally acceptable food for every person in San Bernardino County.

### Mission

CAPSBC Food Bank strives to alleviate hunger, malnutrition, and poverty throughout San Bernardino County by mobilizing the necessary resources to create positive health outcomes for those suffering from hunger and food insecurity.

For more  
information  
click [here](#)



# Dia de los Muertos

CON PURA VIDA

Sunday, November 3rd, 2024  
12-5PM  
11255 Central Ave. Ontario, ca 91762

60+ Vendors Live Performances  
Free Entry Family Friendly



YOUNG VISIONARIES

community Action PARTNERSHIP  
AMERICA'S POVERTY FIGHTING NETWORK  
Community Action Partnership  
of San Bernardino County

SoCalGas.

## ANNUAL TURKEY Giveaway

Saturday, November 16  
701 South Mount Vernon,  
San Bernardino, CA 92408  
9 a.m. - 1 p.m.  
One turkey per household

Eligibility

- Preregister
- Resident of San Bernardino County
- Meet income guidelines

REGISTER AT  
[EVENTBRITE.COM](https://www.eventbrite.com)

Questions

- Contact Jose Mendoza
- Email: [foodbank@capsbc.org](mailto:foodbank@capsbc.org)
- Phone: (909)723-1581



(909) 654-4134

### High Desert Transportation

#### High Desert Homeless Services, Inc. - Ride for Success

Only immediate assistance offered.  
14049 Amargosa Rd., Victorville  
(760) 245-5991  
highdeserthomelesservices.org/programs

#### Victor Valley Transit Authority

Offers long-term and immediate assistance.  
17160 Smoke Tree St., Hesperia  
(760) 948-3030  
info@vvta.org  
vvta.org

### Mountain Area Transportation

#### Mountain Transit

Offers long-term and immediate assistance.  
P.O. Box 1501, Big Bear Lake  
customerservice@mountaintransit.org  
mountaintransit.org

### East Desert Transportation

#### Morongo Basin Transit Authority

Offers long-term and immediate assistance.  
62405 Verbena Rd., Joshua Tree  
(800) 794-6282  
comments@mbtabus.com  
mbtabus.com

### Central Valley Transportation

#### Omnitrans

Offers long-term and immediate assistance.  
1700 W. Fifth St., San Bernardino  
(800) 966-6428  
omnitrans.org

### Transportation Service by Region



- High Desert
- Mountain Area
- East Desert
- Central Valley
- Countywide

### Countywide Transportation

#### Connect IE

Offers long-term and immediate assistance.  
Phone: 2-1-11835 Chicago Ave., Ste. B, Riverside  
connectie.org Phone: 2-1-1

#### Inland SoCal United Way

Offers long-term and immediate assistance.

#### InnovAge California PACE

Offers long-term and immediate assistance. 473 E. Carnegie Dr., San Bernardino  
410 E. Parkcenter Cir. N., San Bernardino (909) 313-9113  
(909) 414-2937 Ana Hidalgo at ahidalgo@ioaging.org  
info@MyInnovAge.com ioaging.org  
innovage.com/locations/california

#### Institute on Aging

Offers long-term and immediate assistance.

#### Park & Ride

**Metrolink** Offers long-term and immediate assistance.  
Offers long-term and immediate assistance. Phone: 5-1-1  
900 Wilshire Blvd., Ste. 1500, Los Angeles go511.com/WelcomelE  
(800) 371-5465  
metrolinktrains.com

#### Ride Share / Van Pool

Offers Long-term and immediate assistance.

#### San Bernardino County 866-RIDESHARE or (866) 743-3742

#### Office of Aging info@iecommuter.org

Offers long-term and immediate assistance. IECommuter.org  
784 E. Hospitality Ln., San Bernardino  
(909) 891-3900 San Bernardino  
hss.sbcounty.gov/dass

#### Transportation Authority

Offers long-term and immediate assistance.  
1170 W. Third St., 2nd Floor, San Bernardino  
(909) 884-8276  
info@gcebcta.com  
gcebcta.com

## Free Emotional Support Line

You are not Alone! We are here to support you!

If you feel sad, depressed, anxious, or have recently experienced a traumatic event in your life - call our emotional support line and talk to someone who has time to listen and a list of community resources.

**Note: We are not an emergency number!**

If you or a loved one are at immediate risk of harm, dial 911

Call: (909) 600 - 6264

Our hours of operation vary.

If you reach us while we are away from the desk, please consider reaching out to

988 for confidential support for people in distress and crisis resources



Serving survivors of domestic violence since 1977



CALL OUR 24-HOUR CRISIS HOTLINE AT (909) 381-3471

If you are having an emergency, please call 911

¿NECESITA AYUDA URGENTE? LLAMA AL (909) 381-3471

En peligro inmediato llame al 9-1-1 y una vez que esté seguro llame a nuestra línea directa.

At Option House, we work with survivors to restore a sense of safety to their lives offering survivors and their families a safe, temporary place to call home in its emergency shelter. Survivors and their families work with experienced advocates to receive vital services to get them back on their feet. Through advocacy, education, and sheltering, Option House promotes change for people and their families affected by interpersonal violence to live a life free from abuse.

En Option House, trabajamos con sobrevivientes para restaurar una sensación de seguridad en sus vidas, ofreciendo a los sobrevivientes y sus familias un lugar seguro y temporal para llamar hogar en su refugio de emergencia. Los sobrevivientes y sus familias trabajan con defensores experimentados para recibir servicios vitales que los ayuden a recuperarse. A través de la defensa, la educación y el refugio, Option House promueve el cambio para que las personas y sus familias afectadas por la violencia interpersonal vivan una vida libre de abuso.



For more information [click here](#)

Para más información, haga clic [aquí](#)

**DADRIPPEVENTS** **HELLO KITTY MEET & GREET**

**HELLO KITTY**<sup>®</sup>

*Harvest Fest*

*Sunday*  
**NOV 24TH**

**1-5PM**

**Pet Friendly**

**Free Event**

50+ VENDORS  
LIVE DJ, HOURLY  
RAFFLES, FOOD, DRINKS,  
AND MUCH MORE

**980 CORPORATE CENTER DRIVE, POMONA CA**



**ADDITIONAL RESOURCES**

**Please click on your region for resources**

**Password: ECE**

**Haga clic en su región para más recursos**

**Contraseña: ECE**

**Riverside Metro &  
South County**

**Desert Area**



# CHILD CARE SERVICES PAUTAS DE INGRESOS



**APPLY HERE**  
**APLIQUE AQUI**

**income guidelines**  
**servicios de cuidado**  
**infantil**

**FIND A CHILD**  
**CARE PROVIDER**  
**ENCUENTRE**  
**PROVEEDOR DE**  
**CUIDADO**  
**INFANTIL AQUI**



Family Size	Family Monthly Income	Family Annual Income
1-2	\$6,595	\$79,143
3	\$7,472	\$89,660
4	\$8,712	\$104,544
5	\$10,106	\$121,271
6	\$11,500	\$137,998
7	\$11,761	\$141,134
8	\$12,023	\$144,270
9	\$12,284	\$147,407
10	\$12,545	\$150,543
11	\$12,807	\$153,679
12	\$13,068	\$156,816



**RCOE WEBSITE/SITIO WEB DE RCOE**



**SHARE**  
~ **Comparta** ~



**Virtual Bulletin Board**  
**Tablero de avisos virtual**

**thank you**

Stay Tuned for the December Virtual Bulletin Board

**gracias**

Permanezca atento al tablon de anuncios virtual de diciembre

**follow us on social media/síguenos en nuestras redes sociales**

Early Care and Education in Riverside County

