

## Riverside County FREE CHDP Health Education Order Form - Providers Only

|                              |                      |                         |
|------------------------------|----------------------|-------------------------|
| <b>Please PRINT CLEARLY</b>  | <b>Requested By:</b> | <b>Date of Request:</b> |
| <b>CHDP Provider's Name:</b> |                      | <b>Phone:</b>           |
| <b>Mailing Address:</b>      |                      |                         |
|                              |                      | <b>Email:</b>           |
|                              |                      |                         |

| Nutrition                                      | Quantity |   |     |
|--|----------|---|-----|
| Limit 50                                       | E        | S | E/S |
| Baby Food For Me                               |          |   |     |
| Be a Healthy Mom                               |          |   |     |
| Bringing Home Baby (MAGAZINE)                  |          |   |     |
| Fast and Healthy Breakfast Ideas               |          |   |     |
| Feed Me! Birth-6 Months                        |          |   |     |
| Feed Me! 6-12 Months                           |          |   |     |
| Finger Foods                                   |          |   |     |
| Formula vs. Breast Milk insert                 |          |   |     |
| A Guide To Breastfeeding (MAGAZINE)            |          |   |     |
| Breastfeeding And Returning To Work Or School  |          |   |     |
|  |          |   |     |
| Fruits and Vegetables                          |          |   |     |
| Getting to Know Your Baby (MAGAZINE)           |          |   |     |
| Give Your Baby a Healthy Start                 |          |   |     |
| Healthy Choices For Kids                       |          |   |     |
| Healthy Kids-Power Up with Fruits Veggies & PA |          |   |     |
| Healthy Snacks For Healthy Kids                |          |   |     |
| I'm 1, Let's Have Fun!                         |          |   |     |
| I'm 2, Look What I Can Do                      |          |   |     |
| I'm 3, Please Play With Me                     |          |   |     |
| I'm 4, Let's Explore!                          |          |   |     |
| Iron For Strong Blood                          |          |   |     |
| Is Your Child Constipated?                     |          |   |     |
| Let's Eat (MAGAZINE)                           |          |   |     |
| Out and About (MAGAZINE)                       |          |   |     |
| Time For a Cup                                 |          |   |     |
| Tips For Picky Eaters                          |          |   |     |
| Tips for Happy Mealtimes                       |          |   |     |
| Veggies Are Yummy                              |          |   |     |
| When You Feed Me Formula                       |          |   |     |
| WIC Referral Form- Pregnant Women              |          |   |     |
| WIC Pediatric Referral                         |          |   |     |
| Physical Activity                              | Quantity |   |     |
| Let's Get Moving                               |          |   |     |
| Physical Activity                              |          |   |     |
| Playing With Your Baby                         |          |   |     |
| Playing With Your 3-5 Yrs                      |          |   |     |
| Playing With Your Toddler                      |          |   |     |

### Please Send To:

**Email:** CHDPRiverside@ruhealth.org  
**Fax:** 951-358-5002  
**Mail:** Riverside County CHDP Program  
P.O. Box 7600  
Riverside, CA 92513-7600

**Please allow 2 weeks for items to be filled. Your office will need to pick orders up or we will make arrangements for delivery.**

| Child Safety - Safe Sleep  | Quantity            |             |          |
|--|---------------------|-------------|----------|
| Limit 50   | E                   | S           | E/S      |
| Safe Sleep For Your Grandbaby  |                     |             |          |
| Safe Sleep (Doorknob Hangers)  |                     |             |          |
| Safe Sleep For Your Baby   |                     |             |          |
| General CHDP   | Quantity            |             |          |
| Limit 50   | E                   | S           | E/S      |
| CHDP Informing Brochure - Client <a href="#">Click Here</a>  |                     |             |          |
| Fluoride Varnish <a href="#">Click Here</a>  |                     |             |          |
| Lead Poisoning   |                     |             |          |
| Use Lead Poisoning Prevention Order Form   |                     |             |          |
| Dental - Order Directly  |                     |             |          |
| <b>Oral Health Resource Center (OHRC):</b>   |                     |             |          |
| <a href="http://www.mchoralhealth.org/materials/brochures-consumer.php">www.mchoralhealth.org/materials/brochures-consumer.php</a> |                     |             |          |
| Medi-Cal Dental  |                     |             |          |
| <a href="http://www.SmileCalifornia.org">www.SmileCalifornia.org</a>   |                     |             |          |
| 800-322-6384   |                     |             |          |
| Immunization: Order Directly   |                     |             |          |
| 951-358-5107   |                     |             |          |
| Tobacco - Order Directly   |                     |             |          |
| 800-NO-BUTTS   |                     |             |          |
| <a href="http://www.rivcochdp.org">www.rivcochdp.org</a>   | CHDP County Website |             |          |
| <a href="http://www.rivcoclpp.org">www.rivcoclpp.org</a>   | LEAD County Website |             |          |
| <a href="http://www.dhcs.ca.gov/formsandpubs">www.dhcs.ca.gov/formsandpubs</a>   | State Publications  |             |          |
| E = English  |                     | S = Spanish |          |
| E/S = English & Spanish on the same form   |                     |             | pp 12/21 |